

# **BEGINNINGS**

**A History of the Beginning of the  
Seventh-day Adventist Church in  
Melbourne, Australia**

**BY LAURENCE JONES**

### **Acknowledgements**

A special thank you to Pastor Llewellyn Jones, Llewellyn Jones Jnr., Alan White and my wife Hazel for their help in the preparation and production of this book.

by Laurence Jones

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# Foreword

Walter R.L. Scragg  
President, South Pacific Division

The twelve months July, 1885 to June, 1886 saw the beginnings of the Seventh-day Adventist Church in Australia and New Zealand. From a base in Melbourne the mission of the church expanded rapidly until it compassed all the colonies of Australia, New Zealand, and some of the South Sea Island groups.

Pioneer church workers located on the north side of Melbourne not too long after their arrival, and had many of their initial successes in the area between Richmond and Brunswick. The choice of the site in Alfred Crescent gave a convenient focal point for the rapidly-growing church.

However the real strength of the North Fitzroy church lay in the skills, dedication and education of its members. They exercised an influence far beyond their numbers which has continued even to this day.

In this booklet Laurie Jones, through patient research, has put together a neat and accurate history of the early days of the church in North Fitzroy. He has charted the origins of the church, how it grew and how it became a centre from which the various enterprises of Seventh-day Adventists expanded. The Signs Publishing Company, the Sanitarium Health Food Company and Avondale college – all major contemporary contributors to the church's outreach – drew on the resources of the North Fitzroy congregation as they established themselves.

My personal association with the church over a period of nearly forty years reveals another significant factor. Its membership has always loved and supported the message that gave it birth. I have preached in the church on occasions and attended it by choice when not assigned to preach. Its warmth and confident faith witness to its strength and continuing contribution. My wife, Elizabeth (Onion), attended school there under the careful teaching of Miss Patterson. She still talks of taking her weekly 2/6 to pay her fees.

The church of the South Pacific Division salutes North Fitzroy church for its leadership and constancy. We are all in the debt of those pioneer Adventists. We also owe a debt of thanks to the author who has given us so much information in so few pages and the church board and members who in 1980 planned for this study, supported it and so helped us understand our roots. We pray that the future of the church as a whole will show, until our Lord returns, the devotion and confidence this volume demonstrates.





*North Fitzroy Seventh-day Adventist Church in 1901*

## Introduction

North Fitzroy Seventh-day Adventist Church, originally known as The Melbourne church, was the first Seventh-day Adventist church organized in the Southern Hemisphere.

It was organized at a meeting in the mission tent on the evening of Sunday, 10th January, 1886, at the conclusion of a Tent Mission conducted at the corner of Brunswick and Scotchmer Streets, North Fitzroy, and met in various halls until the present church was built in Alfred Crescent in 1896.

North Fitzroy church was closely associated with much of the early work of Seventh-day Adventists in Australia, and this booklet aims to record some details of that work and of the pioneers whose bold vision and dedication contributed so much to the advancement of the church's programme in this part of the world.





## The Pioneers

At the annual session of the General Conference held at Battle Creek, Michigan, November 1884, it was decided to send Elder S.N. Haskell to Australia as soon as possible to superintend the establishment of a mission there, and to send Elder J.O. Corliss, William Arnold, and other labourers at the same time to work in the mission.<sup>1</sup>

Plans were soon finalized and on 10th May, 1885, the first missionary party sailed from San Francisco on the S.S. 'Australia', arriving at Sydney on the morning of June 6th.<sup>2</sup>

The group consisted of Elder S.N. Haskell, Elder J.O. Corliss with his wife and two children, Elder M.C. Israel with his wife and two children, Henry Scott, a printer from California and William Arnold, a colporteur from Michigan.

Haskell and Israel remained in Sydney a few days to reconnoitre that city, but the rest of the party immediately transhipped to the S.S. 'Wentworth' and continued to Melbourne arriving there June 9th.<sup>3</sup>

They stayed initially at the Victoria Coffee Palace next to the Town Hall in Collins Street, and were joined there by Haskell and Israel when they arrived by train from Sydney on June 16th. On June 17 however, they moved into "Sumarlide", a house at 46 (now 64) Highett Street, Richmond, for use as the Mission headquarters and were fully established there by July 4th, when they conducted their first Sabbath School.<sup>4</sup>

Other workers came from U.S.A. to help with the rapidly expanding work, the first reinforcements being Sr. E.J. Burnham who arrived September 1886, to help in The Echo Office, Bro. and Sr. W.L.H. Baker and Bro. and Sr. Byron Belden who arrived April 1887, and Pr. Will Curtis who arrived in Melbourne, 9th May 1887.<sup>5</sup>

In all, approximately one hundred missionaries and missionary wives and children came during the first twelve years to help with the work in Australia and New Zealand.<sup>6</sup> In the main these were people with wonderful confidence in the work to which God had called them, people with absolute sincerity and complete dedication to God's cause. Many of them were associated at times with North Fitzroy church – we mention but a few:

- Pastor J.O. Corliss (1845-1923). An experienced evangelist, originally trained by Joseph Bates, Corliss was the first evangelist to work in Australia. He edited The Bible Echo and led out in the first missions in Melbourne, Ballarat, Adelaide and Geelong. He returned to California because of poor health in March 1887, but came again to Australia for another term of service from Dec. 1893 to 1896.

- Pastor M.C. Israel (1834-1921). Pastor Israel assisted Corliss at the first missions in Melbourne and subsequently led out in initial work at Ballarat (May 1886), Daylesford (Jan. 1887), Trentham (Mar. 1887), and Kyneton (Jan. 1888). He then did pioneering work in Tasmania (1888), and New Zealand (1889), where he was appointed Conference President in 1890. Pastor Israel finally returned to California in 1896.
- William Arnold (1854-1922). A colporteur who came to Australia with the first mission party. Arnold sold 2168 copies of the book "Thoughts on Daniel and Revelation" in three years<sup>7</sup> before going on to England in May 1888. Arnold, who paid his own expenses to come to Australia, was so successful in his canvassing work up to January, 1887, that he deemed it a pleasure to pay from his own earnings, the cost of the Wharfedale Cylinder Press on which The Bible Echo was printed.
- Henry Scott. A printer from California who came with the first mission party and established the printing work of The Echo Publishing Company. He returned to America, January 1892.
- Pastor G.C. Tenney (1847-1921). Pr. Tenney came to Australia, July 1888 as Editor of The Bible Echo (1888-1892), and also served as first President of the Australian Conference (Aug. 1888-1892). He returned to America, October 1892, but later spent another five years working in Australia (1899-1903).
- Pastor A.G. Daniells (1858-1935). Pastor Daniells worked in New Zealand from November 1886, to March 1891, but then transferred to evangelistic work in Sydney. He was appointed President of the Australian Conference, based in Melbourne, in January 1892, and in 1895 became president of the Central Australian Conference. Then from 1897-1901 he was President of the Australasian Union Conference, and from 1901-1922 he was President of the General Conference. Pr. Daniells was one of the original Trustees of the present North Fitzroy church building.
- Dr. M.G. Kellogg (1832-1922). Dr. Kellogg was an older half-brother of Dr. J.H. Kellogg of the Battle Creek Sanitarium, and W.K. Kellogg who built the Kellogg's breakfast foods empire. With J.N. Loughborough and D.T. Bourdeau he established Adventist work in California, and then spent ten years in Australia and the Pacific Islands from 1893-1903. This included a short period of teaching at the St. Kilda Road Bible School, and lecturing in Melbourne and Victorian country centres. Later he directed the erection of the original Sydney Sanitarium.

## WHY MELBOURNE?

The question has been asked as to why the pioneer missionaries elected to begin their work in Melbourne rather than in Sydney, which was longer established and was much the same size (approximately 350,000 population).

Two factors which no doubt influenced them were that some three

thousand Americans had settled in Victoria after the gold rush period of the 1850's, and that Victoria's total population was larger and more concentrated near the capital city.

Also it is known that they were impressed with the size of the Melbourne Public Library and the large number of free libraries which had been established in this colony, and they gained the general impression that Victoria was the most enterprising of the colonies at that time. (It was the main centre for the shipping trade and finance.)

Perhaps the greatest factor in their decision however, was their knowledge of the work done by Alexander Dickson<sup>8</sup> some ten or twelve years earlier, and the possibility of arousing some of his former contacts.

Alexander Dickson was a Melbourne man who had been working as a missionary in Africa. Whilst there he accepted the Sabbath truth as a result of contact with Miss Hannah More who had been in charge of the Mendi Mission. Miss More had met Adventists while on furlough in New England in 1861, and subsequently accepted the Sabbath through correspondence and the reading of publications. When she did so she resigned her position, but before leaving Africa she distributed Sabbath publications to people at other mission stations in the area, including Alexander Dickson.

Through Miss More's influence Dickson also accepted the Sabbath, but he was excommunicated by his missionary organization and returned to Melbourne. There he spent much of his considerable worldly means in trying to call the attention of the people to the truth which he had received, but he finally became discouraged and was last heard of in California where he had given up his Sabbath views. Haskell reports however, that Dickson and others had aroused more interest in the Sabbath than they were aware of – some who owned stores had closed them on the Sabbath and for a number of years pamphlets were published in Melbourne vindicating the seventh-day as the Sabbath.

\* \* \*

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Historical Sketches of the Foreign Missions of the Seventh Day Adventists, 1886 – p.94.  
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6. Australian Record, 29th July, 1935 – p.1.
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## CHAPTER TWO

### Early Mission Work

When our people first came to Melbourne they spent much of their time visiting people who had been receiving literature sent to them by believers in America and distributing tracts and copies of the Signs of the Times. (Friends in U.S.A. contributed 1,000 Signs each week.<sup>1</sup>) Soon however they arranged to conduct public meetings and Pastor Corliss presented the first series of public lectures in the Temperance Hall in Church Street Richmond, commencing Tuesday, July 21.

Sister Corliss' diary<sup>2</sup> reveals something of the urgency with which her husband approached this work for he presented six meetings in nine days, and although the attendances were not high, those who did come were given much to think about:

July 21 – "The Eastern Question" – Attendance: 40

July 23 – "Daniel 7" – Attendance: less

July 24 – "The 2,300 Days" – Attendance: few

July 26 – "The Atonement" – Attendance: 40

July 28 – "The Judgement" (Speaker: Haskell) – Attendance: few

July 29 – "The Three Angels Messages"

Attendance: Mission Group + 3

Because of the "land boom" of the time, hall rentals were exorbitant, so in September, arrangements were made to purchase a 40 ft. x 65 ft. tent, together with chairs and benches sufficient to seat 220 persons.<sup>3</sup>

The tent was first pitched on 22nd October, 1885 in McKean Street, North Fitzroy, on the South side of the Edinburgh Gardens, where McKean Street crossed what is now railway reserve.<sup>4</sup>

These meetings got away to a much better start, and although Sister Corliss recorded cautiously in her diary for the opening night (October 25) "not too many present", Pastor Israel reported enthusiastically that nearly two hundred attended, and charter member W.S. Hamilton later wrote that "the tent was packed and people stood outside".<sup>5</sup>

The meetings continued nearly every evening for six weeks with "a good attendance of intelligent hearers", and Pastor Israel reported that the average attendance for the first ten meetings was about one hundred.

Some of the people came regularly from other suburbs – and little wonder, for Pastor Corliss had much to tell them, and he wasted no time in getting on with the task, as the following list of meeting topics for the first three weeks will show. (Sister Corliss' diary notes re attendance are shown in brackets.)

October 25 (Sunday) – "Search the Scriptures" –

(Not too many present)

October 26 – "Daniel 7" – (A small company out tonight)

- October 27 – “The Coming of The Lord” – (Good audience)
- October 29 – “The Origin of Satan”
- October 31 – “Present Truth” – (A good number)
- November 1 (Sunday afternoon) – “The Atonement”
- November 1 (Sunday evening) – “The Cleansing of the Sanctuary”
- November 2 – “Seven Trumpets – The First Angel’s Message”
- November 3 – “The Second Angel’s Message”
- November 4 – “The Third Angel’s Message”
- November 5 – “The Sabbath in the New Testament”  
(Improved attendance)
- November 6 – “Who Changed the Sabbath”?
- November 7 – “Righteousness” – (25 present)
- November 8 – “The Two Covenants”
- November 9 – “The Destiny of the Wicked”
- November 10 – “The State of the Dead”
- November 11 – “The Nature of Man” – (Good audience)
- November 12 – “The Coming Famine”
- November 14 (Sabbath) – “God’s Memorial” – (40 attended)
- November 15 (afternoon) – “The Two Laws”
- November 15 (evening) – “The Mark of the Beast”

These meetings concluded on Sabbath, December 6, and the tent was moved on December 8 to the corner of Brunswick and Scotchmer Streets, North Fitzroy, where a second series of tent meetings was conducted from December 13, 1885 to January 10, 1886.

After that the tent was erected in South Melbourne on January 14, 1886, and on February 21 at South Yarra, but from April, halls were again used for lecture series conducted through the winter months at Prahran, Cheltenham and Ballarat.<sup>6</sup>

During the next year, mission programs were conducted in other towns (Adelaide, September '86 – Geelong, January '87 – Daylesford, January '87 – Trentham, March '87 – Castlemaine, July '87 – Wychitella, October '87).

Then in October 1887 a second tent was purchased and Pastor W. Curtis used it for tent missions in the North Fitzroy area at the corner of Newry and Station Streets Carlton, commencing November 7, 1887, at the corner of Delbridge and McKean Streets, commencing January 15, 1888, and in Hoddle Street Collingwood, commencing March 18, 1888.<sup>7</sup>

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*Former Temperance Hall, 316 Church Street, Richmond,  
rented for Corliss' first Australian mission, July 1885.*



*Facade of the 'Bible Echo' on Best Street, now converted into apartments.  
The three storey frontage has been significantly altered however the south facing  
brick wall can still be seen. Church services were held here from 1889-1892  
in what was known as 'Federal Hall'.*

## CHAPTER THREE

# North Fitzroy Church

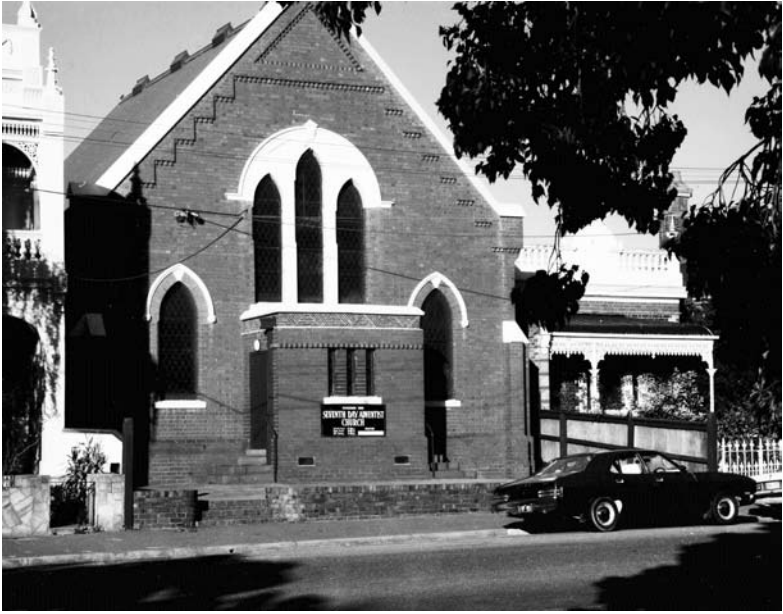
Soon after their arrival, Corliss and Israel visited J.H. Stockton, a coachbuilder from Clifton Hill, who was coachbuilder to the Governor of Victoria. Believers of the same name in California had selected his name from a Melbourne directory and had been sending him literature, so he made the "Yankees" welcome. With his son and daughter he commenced attending the Sabbath School at "Sumarlide" on August 8, 1885,<sup>1</sup> and he also attended some of the mission meetings in the Temperance Hall. With his son Harry and his daughter Minnie, Stockton accepted the Sabbath at that time and he became the first Australian Seventh-day Adventist.<sup>2</sup>

Another early visitor to the Mission home was a young printer named W.H.B. Miller who called during the Sabbath meeting on August 22 to ask about a tract which he had found, entitled "Which Day Do You Keep and Why?" Miller is generally reported to have found this tract tucked into the wrought iron fence then erected around the Exhibition Gardens,<sup>3</sup> but another report has it that he found the tract on a seat in Albert Park.<sup>4</sup> Wherever it was, the subject attracted Miller's attention and he invited Pastor Corliss to take part in an open meeting of the "Mutual Improvement Society" at the South Melbourne Disciples of Christ Church on the following Thursday evening, August 27, 1885.<sup>5</sup>

The question arranged for discussion that evening was "When, where and how was the Sabbath changed from Saturday to Sunday", and after initial discussion by the members Pastor Corliss was invited to speak. He did so, diplomatically but very convincingly, and in consequence, was invited to conduct a Bible study in the Miller home the following Tuesday. Other studies followed in different homes and many from this group attended the first tent mission in North Fitzroy. A total of seventeen people from this group finally joined the church, including Millers, Romeros, Steeles, Faulkheads and Hamiltons.

Before the first tent mission in McKean Street closed, forty-one persons formed a company covenanted to keep the commandments and to worship together on Sabbaths.<sup>6</sup> Then at the close of the second tent mission, on Sunday January 10, 1886, a church was organised with a foundation membership of twenty-eight members.<sup>7</sup> Seven more were added by baptism on January 16 and another ten on January 23. By mid-May 1886, the membership had increased to 95!<sup>8</sup>

The membership of the "Melbourne Church" continued to grow rapidly, although it should be appreciated that many of these members were from other suburbs and some from country districts (e.g. Geelong, Wychitella, Bunyip and Cobden) because in those days



*North Fitzroy Seventh-day Adventist Church today,  
27 Alfred Crescent, North Fitzroy.*



*Inside North Fitzroy Seventh-day Adventist Church.*



there was no separate "Conference Roll" for isolated members. For example, in 1897 after members had already transferred out to new churches organised at Prahran, Brighton, Williamstown and Hawthorn, it was reported that 65 out of the 211 members still lived too far away to attend regularly.<sup>9</sup>

The first Sabbath School met on July 4, 1885<sup>10</sup> at the Mission Home at "Sumarlide", 46 (now 64) Highett Street, Richmond<sup>11</sup> and the church met at a number of different places before the present church was built.

- From February 6, 1886, at the Temperance Hall, Russell Street, City.<sup>12</sup>
- From April 24, 1886, at the Assembly Hall, Collins Street, City.<sup>13</sup>
- From late 1888, at the Albert Hall, Queens Parade, Clifton Hill.<sup>14</sup>
- From July 28, 1889, at the Federal Hall in the Bible Echo building in Best Street, North Fitzroy.<sup>15</sup>
- From April 1892, at the Albert Hall, Queens Parade, Clifton Hill.<sup>16</sup>
- From August 1893, at the Temperance Hall, Rae Street, North Fitzroy.<sup>17</sup>
- From March 1896, at the Carlton Hall, Princes Street, Carlton.<sup>18</sup>

The period spent in the Federal Hall had been a happy one, but use of public halls was less satisfactory and when they had to leave the Federal Hall because of expansion of the publishing work, the members started to plan for a church building of their own.

Late in 1894, a committee was appointed under the chairmanship of A.G. Daniells, to search out land for a church building and, after looking at a number of sites, negotiations were commenced to buy an allotment in Drummond Street, North Carlton. These negotiations were later discontinued because of some irregularities in the title, and on March 29, 1896, it was decided to purchase the present church site in Alfred Crescent.

At that time the "Edinburgh Gardens" opposite the church was still a swamp, being filled with garbage land fill, but the choice proved very fortunate because the church today faces a beautiful park. Also car parking today is not the problem it would have been if the church had been built in the congested North Carlton area.

Plans for building the church commenced immediately, and in May, Bro. J.G. Shannon came from Avondale to take charge of the work. Others who worked on the project included Mr. J. Cooper, father of Bro. Walter Cooper, who was the bricklayer; Harry Mitchell, later Pastor Harry Mitchell, who was assistant bricklayer; and the Church Clerk, Bro. Giovanetti, a signwriter and glazier, who did the glazing and painting work including painting of the scroll which still remains above the rostrum today with the message "The Lord is in His Holy Temple".

By June 22 the Bible Echo reported that "The foundation is laid and the walls are rising" and the church building was completed by the second week in September.

The cost of the land, including the cost of the transfer was £329.11.7,



*The Rivulet Missionary Society, c.1890*



1. Mrs. J.H. Woods
2. Fred Miller
3. Mrs. Morrison
4. Ivers Tenney
5. Minnie Stockton
6. ?
7. Mrs. G.C. Tenney

8. Frank Wainman
9. Maude Irwin
10. Elsie Morrison
11. Nellie Thorn
12. Priscie Prismall
13. - White
14. Ruth Tenney

15. Clara Ballingall
16. Elsie Michaels
17. David Ballingall
18. Willie Thorn
19. Daisy Irwin
20. Alice Thorn
21. - Ballingall

22. Harry Stockton
23. Bessie Irwin
24. Les ? Irwin
25. Laura Ballingall
26. Frank Pallant

and the cost of the building including furniture, fittings, seating (£61.10.0), insurance and rates etc. was £979.9.10 making the total project cost £1,309.1.5.

The church was dedicated at a special service on September 13, 1896<sup>19</sup> when the dedication address was presented by Pastor E.W. Farnsworth who had recently arrived from America. (His father William Farnsworth, is said to have been the first ever Seventh-day Adventist.) The other members of the platform party on this occasion were Pastors A.G. Daniells, Robert Hare, W.A. Colcord (the editor of the Bible Echo) and C.F. Hawkins, a former minister of the Wesleyan Church, who had been baptised by Pastor Daniells a short time previously.

North Fitzroy church was probably the seventh Adventist Church building dedicated in Australia, after Collinsvale, Parramatta, Kellyville, Prospect, Ashfield and Hobart, but of these only Collinsvale and Nth Fitzroy continue in church use today.

In 1920 (approximately) the Conference built a two storey brick tent store at the rear of the church, for storage of the tents used at camp meetings. This was built by Pastor Harry Mitchell who had been the assistant bricklayer when the church was built. This tent house was later altered to be a single storey school shelter shed, and later still was converted for use as the kindergarten and welfare rooms.

Another major change was made in 1935 when the original front doors were removed and the front porch was added. When this was done, the front picket fence was also replaced with the present low brick fence, and the front yard was raised and paved in concrete.

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*"Sumarlide" 64 Highet Street, Richmond.  
First Sabbath School held here, July 1885.*



S.N. Haskell



A.G. Daniells



W.C. White



J.H. Woods



Robert Hare

## CHAPTER FOUR

# The Wider Scene

## Formation of the Australian Conference

The pioneers didn't long restrict their efforts to work in the Melbourne area. As early as May 1886, Pastor Israel visited Ballarat and conducted Bible studies in homes there for three weeks with attendances from fifteen to twenty-five.<sup>1</sup> Then on June 20, he and Pastor Corliss commenced a series of meetings in the Alfred Hall, which continued until August 8 with an average attendance of about two hundred. Pastor Corliss went on to Adelaide but Pastor Israel continued at Ballarat for some weeks, and on September 12, organised Ballarat church with an initial membership of twenty-one.<sup>2</sup> In Adelaide Pastor Corliss started a five week mission series in the Norwood Town Hall on September 5, and then conducted a tent mission at Stepney from October 17 to December 2. As a result of these meetings Adelaide church was organised on November 27, 1886, with an initial membership of thirty-four.<sup>3</sup>

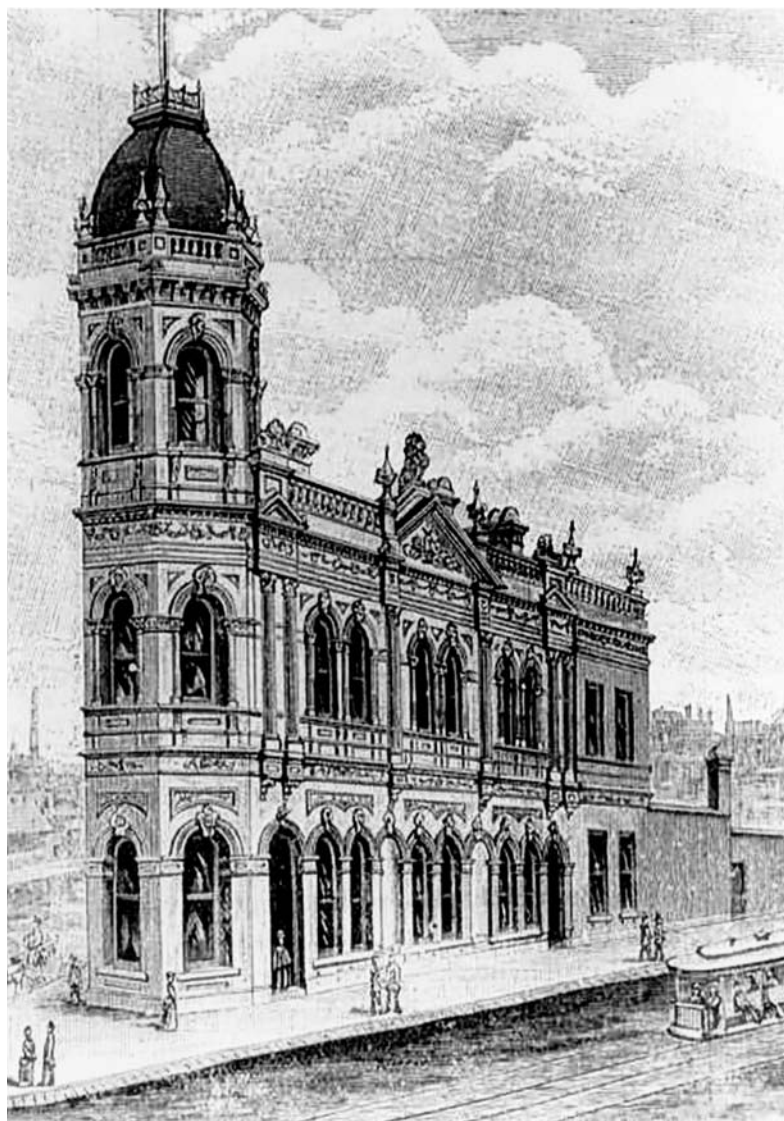
Although small groups were established at several other places after further meetings at Geelong, Daylesford, Trentham, Castlemaine, Wychitella and Kyneton, a fourth church wasn't organised in Australia until June 28, 1888, when a church was organised in Hobart.<sup>4</sup> This followed a tent meeting series conducted by M.C. Israel and W.L.H. Baker from February 29 to April 21, and subsequent meetings in the Federal Hall in Murray Street.

By this time of course, it was becoming clear that some overall co-ordination of the work was needed, and the Australian Conference and the Australian Tract Society were organised at a general meeting called for this purpose in the Rae Street Temperance hall, North Fitzroy, on August 30, 1888.<sup>5</sup> This meeting was attended by representatives of each of the above four churches and by Bro. A. Stewart representing the company at Wychitella. At that time the total church membership in Australia was only 266, with approximately 350 Sabbath School members, but the members had a vision of the work to be done. Later at the Brighton Camp meeting in January 1894, the Australian conference was joined with the New Zealand Conference to form the Australasian Union Conference with W.C. White as its first president.<sup>6</sup>

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*The Australasian Union Conference Office, 1896.*



*Former Australasian Union Conference Office and  
Sanitarium Health Food Agency, Cnr St. Georges Rd and Taplin Street.*



*Former Temperance Hall, 270 Rae Street, North Fitzroy.  
Used for early meetings and earliest baptisms.  
The Australian Conference was organised here on August 30, 1888.*

## CHAPTER FIVE

# The Bible Echo

From the start, a strong emphasis was given to the publishing and literature ministry. William Arnold sold 2,168 copies of "Thoughts on Daniel and Revelation" in less than three years, and wide distribution of tracts and other literature was assisted by early formation of a Melbourne branch of the "International Tract and Missionary Society".<sup>1</sup>

Printing of the "Bible Echo and Signs of the Times" commenced on a regular basis in January 1886 in rented premises at the corner of Rae and Scotchmer Streets, North Fitzroy.<sup>2</sup>

This property, "Burnham House", became the new Mission Home and headquarters for our work. It was a large two storey shop and dwelling, with a small stable at the rear, and continues today in essentially the same form, except for an added shop verandah and a steel roller door on the stable.

The mission families were able to live on site initially, because the printing press was set up in the stable and the typesetting work was done in the hayloft, but, as well as the shop and one adjoining room, one upstairs room in the main building was used for the mission work. This upstairs room was equipped as a reading room and was supplied with reading material from the International Tract Society.

Some of the new members helped with the work part time on a voluntary basis, but in November 1886, the program was boosted when W.H.B. Miller and John Woods sold their printing business in South Melbourne and joined the regular staff of the Bible Echo.<sup>3</sup>

At the meeting when the Australian Conference was formed in the Rae Street Temperance Hall, August 30, 1888, the need to expand the publishing work was discussed and over £700 was subscribed to establish the Echo Publishing Company.<sup>4</sup>

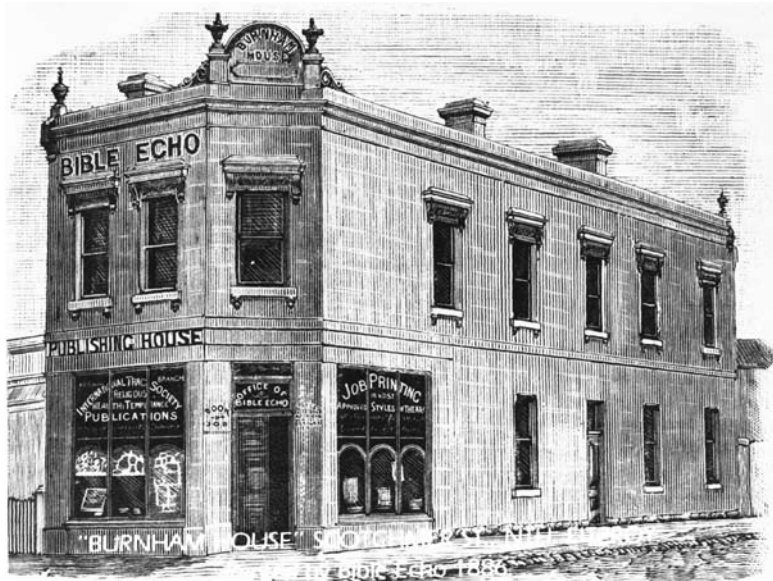
Land was bought at 14-16 Best Street, North Fitzroy within a few days, and it was arranged for Bro. J.T.E. Hellier & Co. to build the building under contract.<sup>5</sup>

The new building was three storeys high and 33 ft. x 65 ft. in plan, but the top floor was omitted initially so that the top two floors could be used by the church as the "Federal Hall".<sup>6</sup>

The building was finished and dedicated, together with the "Federal Hall" on July 28, 1889,<sup>7</sup> although the publishing work had been transferred to the site in January using an existing tin shed on the rear of the property.

The tin shed was retained and used as the press room, with the other publishing work being handled on the ground floor of the main building. By 1892 however, the publishing work had expanded to such an extent that the church had to be asked to find another





*"Burnham House", Scotchmer Street, North Fitzroy.  
rented by "Bible Echo" 1886 - 1887.*



*Burnham House, former Mission Home and Printing Office for Bible Echo & Signs of the Times, Cnr of Scotchmer and Rae Streets, North Fitzroy.*

meeting place, and in March-April the top floor was built in and the Federal Hall was taken over for publishing work.<sup>8</sup>

More changes came in 1898, when another three storey building was built over the tin shed to increase the total factory floor space to 12,000 sq. ft.<sup>9</sup>

Another sort of change came in 1903. The main missionary paper "Bible Echo and Signs of the Times" had changed from monthly to fortnightly production in 1889, and then to weekly production in 1894, but on January 26, 1903, its name was changed to "Australasian Signs of the Times" which led later to change of the name of the company to "Signs Publishing Company" when it moved to Warburton.

This name change for the missionary paper was adopted when changes to Postal regulations made it necessary to alter the content of the paper somewhat, to allow it to be registered as a newspaper, and avoid unacceptable increases in postage costs.<sup>10</sup>

The final chapter in the Bible Echo story, so far as North Fitzroy is concerned, came in 1906. After fire destroyed the Review and Herald building at Battle Creek at the end of 1902, Ellen White counselled that our publishing houses should stop doing commercial work, and should move out of the cities.

On hearing this, and after confirming that this counsel should also apply in Australia,<sup>11</sup> a search was made and finally in July 1905, land was purchased at Warburton from a Mr. George Thompson. This Mr. Thompson was the husband of a former North Fitzroy member, Elvie Blunden, and he sold the area of land now known as "Signs Hill" to the Adventists for £1 per acre.

The story of the transfer to Warburton is another pioneering story on its own. Suffice here to say that the first buildings were erected there by September 1905, and most of the key staff members transferred to the new location in February/March 1906. The first Warburton issue of the "Signs of the Times" was dated April 9.

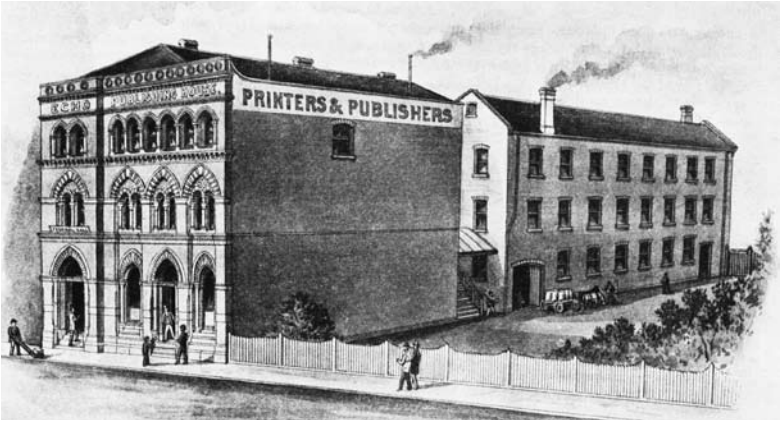
The commercial business in Melbourne was continued for some months, and when it finally closed down towards the end of the year, a number of the employees took up the Echo's commercial customers and went into business for themselves.

The Echo Publishing Company had been one of the biggest and best known publishing firms in Melbourne, with over eighty employees. They had introduced American techniques, new to Victoria, and the quality of their work was widely recognised – indeed, in 1896, the Company had been appointed publishers to Lord Brassey, the Governor of Victoria. Because of this the employees were generally able to find new employment, and those who went into business for themselves were generally successful. Indeed a number of Melbourne firms, and several in Sydney and Adelaide, have their 'roots' in the original Bible Echo Company in Melbourne.

. . .

One can't leave the Bible Echo Company without reference to their brass band which was the forerunner of Adventist brass bands throughout Australia.

A.W. Anderson joined the staff of the Bible Echo about October 1899 and soon formed a brass band. Its first public performance was at the Geelong camp with A.W. Anderson as conductor in March 1900,<sup>12</sup> and it often performed for charities at the bandstand across from the church, in the Edinburgh Gardens.



*"Bible Echo" Publishing Company building, 16 Best Street, North Fitzroy, 1898.*



*Rear of former "Bible Echo" building, 16 Best Street, North Fitzroy, today.*

One particular tale is told concerning the time when the band marched with the school children in St. Kilda Road, for the welcome to the Duke and Duchess of York, who came to open the Federal Parliament on May 6, 1901.

Pastor Hare was caught up in the enthusiasm of things and was playing his tuba with great gusto – but he had his head down and marched straight on when the band went round a corner!

\* \* \*

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Document File 28, E.G. White Research Centre, Avondale College.
3. Bible Echo and Signs of the Times, December 1886 – p.192.
4. Bible Echo and Signs of the Times, October 1888 – p.152.
5. Bible Echo and Signs of the Times, May 15, 1889 – p.160.
6. Bible Echo and Signs of the Times, April 1, 1889 – p.112.
7. Bible Echo and Signs of the Times, August 1 and 15, 1889 – pp.240 and 256.
8. Bible Echo and Signs of the Times, March 1, 1892 – p.80.
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Union Conference Record, July 19, 1899 – pp.5-8.
10. Union Conference Record, September 22, 1903 – p.5.  
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11. Union Conference Record, September 22, 1903 – p.6.
12. Bible Echo and Signs of the Times, April 2, 1900 – p.230.



*Employees at "Bible Echo" 1904.*

The following people have been identified in this photo:

Ella Carr, Bro. Wallace, Minnie Stockton, Annie Sommerville, A. Chelburg, Robert Hare, N.D. Faulkhead, Ada Bell, Nell Williams, Lou Rose, Flo Carr, Laura Ballingall, Eva Ballingall, Maude Irwin, Geo. Rose, W.W. Salisbury, Florrie Walton, Kate Bell, Ethel Jones, Harry Bell, Ted Parkinson, Will Irwin, Lou Romero, Will Fisher, W. Bowes, R.L. Bond, Brainerd, Harry Stockton.

## CHAPTER SIX

### Mrs. E.G. White

Mrs. White came to Australia in 1891 in response to an invitation sent from the second Annual Session of the Australian Conference in January 1890.<sup>1</sup> At that time there were only about 450 Adventists in all Australia!

Her son, W.C. White, Fannie Bolton, Marion Davis, May Walling and Emily Campbell came with her, and they left San Francisco on November 12, 1891, on the S.S. Alameda. They were joined in Honolulu by Pastor and Mrs. G.B. Starr and finally arrived in Sydney on December 8, 1891.<sup>2</sup>

After a brief stay in Sydney, they came on to Melbourne by train on December 16.

Mrs. White spoke to North Fitzroy church for the first time in the Federal Hall on December 19. Then, the following week, she several times addressed the Third Annual Session of the Australian Conference in Federal Hall, and twice spoke at public meetings in Fitzroy Town Hall on the Sunday evenings of December 27 and January 3.<sup>3</sup>

When Mrs. White and her party first arrived, Pastor G.C. Tenney, the editor of the Bible Echo, arranged for them to stay in his newly built two storey residence at 82 Best Street, North Fitzroy.<sup>4</sup> After three weeks however, they were able to rent a house for themselves and moved into a large house in Railway Place East, near Bell Station, Preston, on the outskirts of Melbourne.<sup>5</sup>

Mrs. White lived there till September of that year, and frequently met with the North Fitzroy church, and sometimes spoke to them at their meeting place, which during that period, changed to the Albert Hall at Clifton Hill.<sup>6</sup>

She also wrote a substantial part of the book "Desire of Ages" during this period, and maintained a large flow of correspondence, including testimonies to various workers in U.S.A. Throughout 1892 however, she suffered a great deal with rheumatism and at times was confined to her room for extended periods.

One local project in which she did become involved during this period, was the planning for the Bible School in St. Kilda Road, and she was one of the guest speakers when it opened on August 24.<sup>7</sup>

In September 1892, Mrs. White moved to Adelaide for several months, and returned to Melbourne only briefly for the Annual Session meetings in January 1893 before going on to Sydney and then to New Zealand for an extended stay in that country.

Mrs. White visited Melbourne on a number of occasions after that however, and usually managed to visit with the church at North Fitzroy during her stay.

In 1894 she came to Melbourne for the first ever camp meeting at Brighton,<sup>8</sup> and in 1895 she spoke to North Fitzroy church on April 13

whilst en route to Tasmania for W.C. White's wedding to May Lacey,<sup>9</sup> and again on the return journey on May 25.

Then in late October 1896, she helped Pastor Farnsworth and Pastor Daniells conduct a week-long revival series in the new North Fitzroy church,<sup>10</sup> and in 1898 she spoke to the church at meetings on Sabbath and Sunday afternoon, April 9 and 10, at the end of the series of meetings which followed the Balaclava camp meeting.<sup>11</sup>

Mrs. White's final visit to Victoria was a brief visit to attend the Geelong camp meeting in March 1900, and during that visit she spoke to the church for the last time on Sabbath, March 24.<sup>12</sup>

\* \* \*

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3. Bible Echo and Signs of the Times, January 1, 1892 – p.12
4. Life Sketches of Ellen G. White – p.333.
5. Bible Echo and Signs of the Times, January 15, 1892 – p.32, March 15, 1892 – p.96.  
Ellen G. White: The Australian Years – pp.29, 30.
6. Ellen G. White: The Australian Years – pp.44, 46.
7. Bible Echo and Signs of the Times, September 15, 1892 – p.288.
8. Ellen G. White: The Australian Years – pp.113-124.
9. Bible Echo and Signs of the Times, April 22, 1895 – p.128.
10. Bible Echo and Signs of the Times, 1896 – p.352.
11. Bible Echo and Signs of the Times, 1898 – p.128.
12. M.S. 91, 1900 p.5, E.G. White Research Centre, Avondale.



*Pr. G. C. Tenney's former home, 82 Best Street, North Fitzroy.  
Ellen White stayed here December, 1891 - January, 1892.*

## The St. Kilda Road Bible School

In March 1891, the General Conference recommended that the Australian and New Zealand Conferences combine to establish a Bible School to train workers locally, and so avoid the costs involved in sending young people to America for training.

This proposal was the main item of business at the third Annual Session of the Australian conference, attended by the E.G. White shortly after her arrival in December 1891, and was also discussed at length at the New Zealand Conference in April 1892.<sup>1</sup>

Even though Australia was in the grip of an economic depression, and there were only about one thousand members in all of Australia and New Zealand, the idea was supported and a combined committee was formed to plan for an immediate start to the program.

Work had to begin in rented buildings, and although some argued for locating in Sydney, Melbourne was finally chosen and commodious buildings were rented at 1 and 2 George's Terrace, St. Kilda Road.<sup>2</sup>

These buildings were on spacious grounds in St. Kilda Road at the corner of Commercial Road, immediately south of today's Chevron Hotel buildings, and were conveniently located near the City, with a cable tram passing the door. Albert Park and Albert Park Lake were across the road, and other parks were near at hand with the Botanical Gardens only a short walk away.

The principal of the school was L.J. Rousseau, with Pastor G.B. Starr as the Bible teacher and Mrs. Starr as Matron, and all of the boarding students were required to aid in the work of the school, in the same way as was continued later when the school was transferred to Cooranbong.

One aspect that was particularly mentioned in the Prospectus, was that unrestricted association of the sexes was not permitted, and all students were expected to maintain a proper degree of reserve in their association with those of the opposite sex. Gentlemen were not permitted to escort ladies on the street, or to and from public gatherings.

The school opened with twenty-five boarding students and a number of day students on August 24, 1892,<sup>3</sup> and continued to September 21, 1894, when it closed and restarted later at Cooranbong in April 1897 as the Avondale School for Christian Workers.<sup>4</sup>

North Fitzroy students who attended the St. Kilda Road school included B.B. Blunden and Mrs. Blunden, Harry Camp and his wife (Harry later started a factory which made "Vita Brits"), George Cleal, Arthur Currow (later a dentist in California), Maud Irwin, Ethel Jones, Llewellyn Jones, Phillip Reekie, Mrs. A. Steele, Harry Stockton, Minnie Stockton, Arthur Wainman and Fred Walpole.

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1. Bible Echo and Signs of the Times, 1892 – pp.28, 156.
2. Prospectus issued as supplement to "Bible Echo", September 1, 1892.
3. Bible Echo and Signs of the Times, September 15, 1892 – p.288.
4. Bible Echo and Signs of the Times, March 29, 1897 – p.103, May 17, 1897 – p.157.



*St. Kilda Road Bible School Students, 1893.*

Back Row (standing) Left to Right:  
W. Mikaera, Olive Bree (W.H. Pascoe), Harold Bree, Maggie Hare (H. Bree), Charles Paap, Jessie Israel, John Hare, Jennie Mansell, Byron Belden, Mrs. Belden.

Others (sitting in double row) Left to Right:  
Lily Oliver, J.H. Cammell, May Lacey (White), Mrs. W.D. Salisbury, – Hare, Annie Higgins, May Israel, Carrie Paap, Fairley Masters, George Teasdale, **J.M. Johanson**



*St. Kilda Road Bible School Students, 1894.*

Back Row Left to Right:  
–, Miss M.E. Matthews (Mahon), James Hansen, Mable Cleal, Miss Smart (?), Olive Bree (W.H. Pascoe), May Lacey (W.C. White), Miss Lucas, Mrs. A. Edwards, Carrie Paap, Arthur Wilson, John Hare, A.W. Semmens, Harold Bree, Wilmot Hare, Will MacKnight, Julie Hare, Jennie Mansell (Halsey), A.W. Carswell, Martha Brown, Julia Malcolm, Harold Cammell.

Third Row (standing) Left to Right:  
Mrs. W.D. Salisbury, Will Somerville, Maggie Hare (Bree), George Teasdale, May Israel, Mrs. A.W. Semmens, Annie Higgins, Anna Ingels (Hindson), Rose Goodie (Williamson), John Owen, Charles Paap, Fairley Masters, Lily Oliver (G.S. Fisher), Mrs. Sarah Belden, Arthur Wainman, Ethel Jones.

Second Row (seated) Left to Right:  
Jessie Israel, Byron Beldon, Mrs. W.L.H. Baker, W.L.H. Baker, Mrs. L.J. Rousseau, L.J. Rousseau (Principal), A.G. Daniells, Mrs. A.G. Daniells, Captain G. Masters, Mrs. G. Masters, Metcalfe Hare.

Front Row (kneeling) Left to Right:  
Elsie Michaels (Hyslop), Eva Edwards, Millie Edwards, Llewellyn Jones, George Harmon, W. Mikaera, Fred Walpole.



## CHAPTER EIGHT

# North Fitzroy Church School

At the invitation of the Central Australian Conference (Victoria, South Australia and Tasmania) a church school was opened in the rooms at the rear of the church on April 23, 1900.<sup>1</sup>

The first teacher was Mrs. Morse, an American whose husband was employed on the staff at the Bible Echo, but the school opened with thirty-nine students and student numbers increased, so the next week Prissie Prismall was recruited as an assistant teacher.

In 1901 the Morse family returned to America and Mrs. Faulkhead took over as head teacher, having taught previously in the nearby Alfred Crescent State School. That year there were seventy-nine students and Miss Millie Hubbard was recruited as a third teacher with Mrs. Faulkhead and Miss Prismall.<sup>2</sup>

Student numbers increased to ninety in 1902, and high enrolments continued for several years, but the school had to close in 1906 when the Echo Publishing Co. transferred to Warburton.

The school re-opened in 1919<sup>3</sup> with Lilian McMahon as the teacher, and continued actively for some years under various teachers including Will Gilson, Beatrice Aitken, Tom Stevenson, C.A. Stevens, Miss Hardy, Miss Clery, Miss Patterson and Alice Smith.

In 1929 and 1930, the school even included High School pupils. Ten students attended in 1929 and over twenty in 1930. This was the start of our Melbourne Adventist High School which transferred to the new school building at Hawthorn at the start of 1931.

The school finally closed at the end of 1951 – but the work of its teachers lives on in the lives of the hundreds of students who enjoyed the priveleges of Christian Education at North Fitzroy.

\* \* \*

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1. Union Conference Record, September 1, 1899 – p.12.  
Bible Echo and Signs of the Times, May 7, 1900 – p.312.
2. Bible Echo and Signs of the Times, October 14, 1901 – p.665.
3. Australasian Record, March 31, 1919.



North Fitzroy Church School, 1901.



- |                            |                                 |                             |                           |
|----------------------------|---------------------------------|-----------------------------|---------------------------|
| 1. Ernest Bullas           | 19. Beth Diverall               | 35. Norma Brewer            | 53. - Brainerd            |
| 2. Reuben Hare             | 20. Gladys Faulkhead (Rudge)    | 36. Lavina Simpkin          | 54. -                     |
| 3. Gilbert McLaren         | 21. -                           | 37. Ellie Romero            | 55. -                     |
| 4. Louis Faulkhead         | 22. Grace Bullas                | 38. Edie Diverall           | 56. - Stockton            |
| 5. Fred Bullas             | 23. Alma Stone                  | 39. Winnie Ballingall       | 57. Lloyd Simpkin         |
| 6. Will Cheiberg           | 24. Mabel Johanson              | 40. Ada Walpole             | 58. Eric Hare             |
| 7. Lily Bowes              | 25. Edie Hubbard (Rose)         | 41. - McLaren               | 59. Dave Diverall         |
| 8. Nessie Meriem           | (Assistant)                     | 42. - Brainerd              | 60. Ray Romero            |
| 9. -                       | 26. Mary Holland                | 43. -                       | 61. Fred Hoskens          |
| 10. Ethel Romero (White)   | 27. -                           | 44. -                       | 62. Roy A. Anderson       |
| 11. -                      | 28. Elsie Brown                 | 45. -                       | 63. -                     |
| 12. Wally Franklin         | 29. Mrs. Emma Faulkhead         | 46. -                       | 64. Ruth Hare (Wilkinson) |
| 13. -                      | (Principal)                     | 47. Roy Stockton            | 65. -                     |
| 14. Bill Diverall          | 30. Bert Anderson               | 48. Stan Bullas             | 66. -                     |
| 15. Les Romero             | 31. Walter Johanson             | 49. Edie Hoskens            | 67. Edgecombe Miller (?)  |
| 16. -                      | 32. Edith Hubbard               | 50. Greta Johanson (Barham) | 68. George Irwin          |
| 17. Evelyn Irwin (Cormack) | 33. -                           | 51. Ruth Hare (Lane)        |                           |
| 18. Gladys Bell            | 34. Prissie Prismal (Assistant) | 52. Bella Diverall          |                           |



*First Year of the (Hawthorn) Church High School, Forms 1 and 2  
at North Fitzroy, 1930.*



- |                      |                              |                              |                   |
|----------------------|------------------------------|------------------------------|-------------------|
| 1. George Hayden     | 10. Olive Russell (Fraser)   | 19. Phyllis Holman (Morrall) | 28. Nancy Proud   |
| 2. Bill Baskin       | 11. Yvonne Holman (O'Connor) | 20. Thelma Collister         | 29. Len Bosch     |
| 3. Walter Hill       | 12. Mr. W.J. Gilson          | 21. Ruth Cleave              | 30. Allan Crynes  |
| 4. Les Carter        | 13. Lily Cleave              | 22. Joyce Slade (dec.)       | 31. John Crynes   |
| 5. Will Taylor       | 14. Flo Laxton (Evans: dec.) | 23. Win White (Madigan)      | 32. John Ross     |
| 6. Reg Carter (dec.) | 15. Eva White                | 24. May Moore (Rippon)       | 33. George Taylor |
| 7. -                 | 16. Marie Brabant (Hill)     | 25. Sylvia Deacon (Taylor)   | 34. Walter Taylor |
| 8. Cedric Hobson     | 17. Fay Brown                | 26. Elva Austin              |                   |
| 9. Audrey Honeycombe | 18. Meryl Spicer             | 27. Dorothy Downs (Halmark)  |                   |

Photo: Courtesy Mrs. W.J. O'Connor (nee Y. Holman), of Warburton.

## The Helping Hand Mission

Over the years North Fitzroy church members, and particularly the Dorcas Welfare Society, have been involved in many activities helping needy people in the local community, but the peak of these efforts undoubtedly came during the depression years of the late 1890's.

In 1894, Christian Help Bands were organised in the church with about 70 members organised to help needy families. Then, early in 1898, the Christian Help Band set up a labour bureau to help people looking for employment (contract W.J.R. Bowes at 14 Best Street – i.e. The Bible Echo), and a Helping Hand Woodyard was opened at the corner of Reid Street and St. George's Road, to provide employment for needy men. Also a small old people's home was opened for a short period.<sup>1</sup>

The main project however, was the Helping Hand Mission in Latrobe Street, City, which was undertaken as a joint venture by all of the Melbourne churches (North Fitzroy, Williamstown, Windsor, Hawthorn and Brighton) following a combined meeting called in June 1898 to discuss ways and means of providing more help to destitute people in Melbourne.<sup>2</sup>

A four storey warehouse on Latrobe Street between Swanston Street and Elizabeth Street, was rented, together with a three storey warehouse behind it across a right-of-way, and the Mission was organised to provide low cost meals and accommodation for homeless men.

The Helping Hand Mission was officially opened by the Minister of Lands on September 12, 1898,<sup>3</sup> and enjoyed a measure of financial support from business men in the city, although it seems to have been in financial difficulty throughout its period of operation.

What really kept it going was voluntary labour, because, apart from the paid superintendent, the mission was operated almost entirely by voluntary labour from the various churches. Different churches manned the mission on a roster system, and North Fitzroy was rostered every Tuesday and Friday evening.<sup>4</sup>

Sixty to one hundred men were provided for each night.<sup>5</sup> Meal tickets were sold at 2/9 per dozen with bed tickets 5/6 per dozen,<sup>6</sup> while those without means were given wood cutting and furniture repair work sufficient to pay for their stay.

An important feature in the conduct of the mission was that any person not sleeping there the previous night, was required to take a warm bath before retiring. They were then given a clean suit of pyjamas and conducted to a nice clean bed, while the night porter took possession of their clothes for fumigation overnight.

This program was continued for over seven years with G. Hubbard as

Superintendent initially and then J.C. Diverall. It had to be closed in 1907, after the Bible Echo staff moved to Warburton, and at that time was taken over by the Salvation Army.

\* \* \*

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6. Bible Echo and Signs of the Times, October 24, 1898 – p.344.



*Helping Hand Mission, Latrobe Street, Melbourne, 1898 - 1907.*

## The Sanitarium Health Food Company

One of the American Adventists who had early accepted Mrs. White's counsel on health reform was a young medical student named John Harvey Kellogg, and later, when he became Superintendent of the Adventists' large Sanitarium hospital at Battle Creek, Mich, he experimented in an endeavour to find ways to make a vegetarian diet attractive to his patients.

He developed a product, made from a mixture of grains, which he called "Granola", and it was he who first invented the process of making flaked breakfast cereals from various grains. He patented this process in May 1894,<sup>1</sup> but his main interest was in wheat flakes (which he called Granose) and his only concern was to produce cereals for his patients and former patients.

His brother Will Kellogg later bought out J.H. Kellogg's interest in the process and established the Kellogg breakfast food industry – but that is another story.

Suffice for now to say that several trial shipments of health foods were imported from the Battle Creek Sanitarium by the Bible Echo Company in 1897,<sup>2</sup> but this move was not very successful because of the high cost of freight and import duty, and because some of the foods were stale on arrival. Because of this, the Union Conference asked W.C. White to contact the Kelloggs while he was in U.S.A. to attend the 1897 General Conference Session, and discuss with them what might be done to manufacture health foods in Australia.<sup>3</sup>

W.C. White saw the Kelloggs several times, and ended up by arranging to import one of their granose mills and other machinery to Australia. More than that, he also arranged for E.C. Halsey, a baker skilled in the manufacture of health foods at Battle Creek Sanitarium, to come to Australia to lead out in the making of the new products.

The rest of the story is now history. Halsey arrived late in 1897, and a company was soon formed under the initial name "Sanitarium Health Food Agency" with its office at the Conference Office in St. Georges Road, North Fitzroy. The St. Georges Bakery in Clarke Street, Northcote (which still stands today) was leased for twelve months from December 12, and production commenced on January 27, 1898.<sup>4</sup>

P.B. Rudge (later Pastor P.B. Rudge) came from Tasmania to be the business manager,<sup>5</sup> and production included granola, caramel cereal and nut butter.

The company's operations were transferred to Cooranbong in 1899<sup>6</sup> however, and production did not resume again in Victoria until a factory was opened at Warburton in 1925, although the company did

open a cafe in Collins Street, just east of Elizabeth Street, in December 1906, and operated it at various city locations for some years.<sup>7</sup>

\* \* \*

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2. Bible Echo and Signs of the Times, January 18, 1897 – p.23 (Article and first advertisement).
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5. Union Conference Record, May 1898 – p.68.
6. Union Conference Record, September 1, 1899 – p.9, December 1, 1899 – p.8.
7. Union Conference Record, January 28, 1907 – p.3, March 18, 1907 – p.8, May 20, 1907 – p.7.



*Former site of the Sanitarium Health Food Agency and Bakery, 26 Clarke Street, Northcote where the Sanitarium Health Food Co. began in 1898. The SHF Bakery included both the 2 storey terrace house and a single storey building to the east which has recently been replaced with a 2 storey residence.*

## Personalities of the Past

Over the years many people have attended North Fitzroy church and contributed to its program, but the limitations of space, memory and recorded history are such that we can mention but a few:

- **J.H. Stockton:** The first Australian Sabbath-keeper, Stockton became a colporteur and apart from canvassing in Victoria, spent a year pioneering our work in Western Australia and six months in both Brisbane and Sydney. He died prematurely in Sydney in 1896 at age 41.<sup>1</sup>
- **Elizabeth Romero:** The second Australian Adventist, and the first woman. When she had earlier been baptised into the Church of Christ she said: "There is another thing I would very much like to know – Why is it we keep Sunday instead of the Sabbath?" It was not surprising therefore that when she heard Pastor Corliss take a Bible study in Mrs. Miller's home in South Melbourne on September 1, 1885, she kept the next Sabbath.<sup>2</sup>
- **W.H.B. Miller:** Walter Miller was the young printer who found 'The tract on the fence'. He joined the staff of the Bible Echo in November 1886, and later spent two periods working (and training) at the Pacific Press in Oakland California. He left the Bible Echo for a time when it moved to Warburton in 1906, and he and George Petherbridge established their own firm "Queen City Printers", but he rejoined the The Signs Publishing Company in Warburton later as manager when George Petherbridge moved to Sydney. Apart from publishing work, Miller was also author of the Uncle Ben's series of children's books "Uncle Ben's Cobblestones", "Uncle Ben's Meadow Brook", "Uncle Ben's Clover Field" and also "Sweetest Stories Ever Told".
- **J.H. Woods:** John woods was W.H.B. Miller's partner and joined the Bible Echo with Miller when they sold their own printing business in 1886. Woods later left the Publishing Work when Ellen White counselled him to join the ministry, and he became the first Australian ordained minister.
- **W.A. Wainman:** Although not the first Sabbath-keeper W.A. Wainman is reported to have been the first Australian baptised, being baptised with J.H. Stockton and his wife, Mrs. Romero and Mrs. Hellier and her daughter and daughter-in-law on January 2, 1886. Bro Wainman had been a plasterer and bricklayer but could not continue in this work without working on Sabbath, so he became the first Australian colporteur.<sup>3</sup>
- **N.D. Faulkhead:** A businessman who, after becoming an Adventist, joined the staff of the Echo Publishing Co. as its Treasurer (and also Treasurer of the Conference). Faulkhead held



very senior positions in various lodges in Melbourne, and continued in these until he received a testimony from Mrs. White in December 1892, after which he terminated all his lodge connections – details of this experience are published in the book “The Australian Years” pp.49-56.

- **Fred Reekie:** A Scotsman who migrated to Melbourne in 1886 and became an Adventist early in 1889. Later that year he became a colporteur and in 1893 he went to Western Australia as our first permanent worker in that state.

He canvassed there for six years and travelled as far afield as Kalgoorlie and Geraldton by pushbike, having to leave his family alone in Perth for months at a time. His work laid the foundation for J.O. Corliss and Robert Hare when they started evangelistic work in Perth in 1896.<sup>4</sup>

- **Pastor Robert Hare:** Robert Hare was born in Northern Ireland but was a boat builder in New Zealand when S.N. Haskell visited there in 1885. He accepted the Sabbath and soon afterwards went to California to train for the ministry at Healdsburg College (later Pacific Union College).

He was ordained in May 1888, and returned to New Zealand with his Californian bride to assist A.G. Daniells in tent evangelism. Then in 1890 he transferred to Australia where he engaged largely in evangelism until his retirement in 1928. He also edited the Bible Echo at North Fitzroy from 1898 to 1902, and later spent several years as the Bible teacher at Avondale College.

The biography of this much loved former pastor of our church is told in the book “An Irish Boy and God”.

- **A.W. Anderson:** A.W. Anderson was a professional musician, who with his brother Richard, ran a music store in Lygon Street, Carlton. The brothers were first contacted by our church organist William Sommerville, and accepted the Sabbath at the 1894 Brighton camp. Their wives opposed them initially, and their father, who helped in their store, was most concerned when they wouldn't let him open the store on Sabbaths.

A.W. Anderson joined the Echo Publishing Company, and was later Editor of the Signs of the Times, and then served as a minister for some years in departmental work. Three of his four sons also became ministers, including twins Clifford and Ormond, who were born in 1905 while their parents were still members at North Fitzroy.

Roy Allan Anderson, who was one of the original students at North Fitzroy church school was a noted evangelist whose service included a period in London. He then served as a College Bible teacher in California and for a period was secretary of the Ministerial Association of the General Conference and editor of Ministry magazine. He was also author of the well known books “Unfolding Daniels Prophecies” and “Unfolding the Revelation”.

Clifford Anderson worked with the S.H.F. and in evangelistic work

in North Queensland and London – and then studied medicine and became a medical missionary in the West Indies. Later, while working at the Washington Sanitarium and Hospital he became well known in U.S.A. as “Your Radio Doctor”. He was also author of the book “Modern Ways to Health”.

Ormond (O.K.) Anderson was a well known evangelist for many years, and also spent a period on mission service in the Middle East. (He also plays a trombone.)

- **J.M. Johanson:** A Dane, who became an Adventist in 1891 while living in Tasmania. He left his cabinet making business, and with his wife took up canvassing work. Later he took charge of all of the canvassing work, and then became the Sales Manager of the Echo Publishing Company, and finally the General Manager.

He was ordained in 1913 and in 1915 became President of Avondale College. Then in 1917 he took charge of Adventist mission work in Japan, Korea and Manchuria for two years before returning to Australia as manager of the Signs Publishing Company.<sup>5</sup>

- **Anna L. Ingels (Hindson):** Anna Ingels came to Australia from California in 1893 and worked as Secretary of the Tract Society, and then Secretary of the Union Conference until she married colporteur James Hindson at North Fitzroy church in 1898. Together they then organised the Tract Society in Western Australia and she acted as Secretary-Treasurer of the Western Australian mission.

Then for 34 years she was Editor of the “Australasian Record” and for 18 years edited the “Missionary Leader”, while she was also Secretary of the Union Sabbath School Department for 30 years.<sup>6</sup>

- **Annie Higgins:** Annie Higgins was a Tasmanian who moved to Melbourne with her parents when they became Adventists in 1888.

She attended the St. Kilda Road Bible School and then worked for a time at the Bible Echo before transferring into Departmental work.

She was a Secretary of the Tract Society for nine years, first in Queensland and then in New South Wales, and then spent twenty-six years in Young People’s work in Victoria, New South Wales and Tasmania.<sup>7</sup>

- **A.E. White:** As a young man, Ern White commenced work with the Bible Echo Company in North Fitzroy, and then transferred with them to Warburton in 1906.

He returned to Melbourne in 1910 to set up in business with J.D. Gillespie in the still well known firm of White & Gillespie which serves the printing industry. He was an elder, and much of the time Senior Elder of North Fitzroy church from 1912 until shortly before his death in 1958.

- **Llewellyn Jones:** An evangelist who grew up at North Fitzroy. He worked thirteen years in New Zealand, New South Wales and

Queensland before returning to work thirty years in the Victorian Conference as an evangelist and later in Public Relations work. As church pastor at North Fitzroy, he organised the first special "Back to North Fitzroy" meeting in 1957 and generated an interest in the history of our church. He also encouraged and assisted the author, his nephew, in the writing of this Centenary Booklet.

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A.E. White



L.L. Jones



A. W. Anderson



N.D. Faulkhead



E. Faulkhead



R.A. Anderson

## CHAPTER TWELVE

### Tit-Bits

- **Canvassing at Glen Wills:** In September 1897, North Fitzroy colporteur James Cato Diverall reported good sales at the mining settlement of Glen Wills after walking thirty-five miles through the mountains from Mitta Mitta the previous Sunday, "The last six miles through snow, sometimes knee deep".<sup>1</sup>
- **Contractor Converted:** One of the group converted at Corliss' 1885 tent missions is reported to have been a contractor who did government contract work. This man (perhaps it was David Sheppard) at once took a decided stand, and although he had a large number of men in his employ he would not allow any of them to work on the Sabbath. He permitted them to work overtime to make up the day however, if they chose to do so, and on one job when he was badly behind he let them work on Sundays – which created no little excitement. He was threatened with prosecution – which didn't proceed – but his friends arranged a public meeting where he could explain his actions. This meeting was well attended and generated a good deal of interest in our truths.<sup>2</sup>
- **On With the Task:** North Fitzroy lay members were early involved assisting with public outreach programs. W. Hamilton was tent master for J.O. Corliss for his first mission program in Adelaide, John Bell Jnr. assisted with the first tent missions in Daylesford and Trentham, and W.A. Wainman was also tent master on occasions. Then there was David Sheppard who ran a public mission program on his own at Cheltenham in May 1886 – only four months after his baptism. Bro. Sheppard later lived at Katamatite and was instrumental in founding the Numurkah church.<sup>3</sup>
- **To Church by Wagon:** If you find it hard to get to Sabbath School on time think of our earlier members. The Behrens family, for example, travelled each week by wagon from their orchard in Elgar Road, Doncaster, and the Niellsens sometimes even came to church by wagon from their home near Ferntree Gully.
- **The Young People's Missionary Society:** Young People's meetings were first started at North Fitzroy in March 1902.<sup>4</sup>
- **Doctrinal Texts:** These were an Australian idea first introduced in 1908 and continued actively until recent years, with Doctrinal Text Exams and Doctrinal Text Certificates issued each quarter by the Conference Youth Department.<sup>5</sup>
- **M.V. Reading Courses:** These were first introduced in our Young Peoples Societies in 1907.<sup>5</sup>
- **Morning Watch Calendars:** These were first published in Australia in 1914.<sup>5</sup>

- **The First Baptisms:** The first baptism, on January 2, 1886, and probably all of the earliest baptisms, were conducted in the Temperance Hall in Rae Street, North Fitzroy.
- **Roll Call:** At early quarterly meetings of the church it was usual, in addition to celebration of the ordinances, to have members respond to a roll call by personal testimony or by note. For example, on July 5, 1890, when the church membership was 186, 115 members responded by testimony and another 45 reported by letter, etc.
- **Church Services in the Gardens:** Through February 1919, church services were held in the Edinburgh Gardens opposite the church, because indoor public meetings were banned during the Spanish influenza epidemic.
- **The Australian Constitution:** In 1897 Adventists, led by A.W. Anderson, were vigorously involved in the campaign which led to inclusion of aspects relative to religious freedom in Australia's Federal Constitution.<sup>6</sup>
- **The Rivulet Missionary Society:** This society was organised at North Fitzroy about 1890 as a missionary activity for children and young people between the ages of nine and sixteen. The members met together regularly to address missionary papers and write letters.
- **The "Banner Class":** Sister Wesley (nee Somerville) taught a girls Sabbath School class which was called the "Banner Class" because for approximately four years the class had perfect attendance and perfect daily study.
- **The Night N.D. Faulkhead Opened the Church:** Originally the church had gas lights, and at night whoever opened the church entered the side door and went through the vestry to light the first light over the rostrum. This usually caused no problems, but one Saturday evening in 1905 or 1906, N.D. Faulkhead got into difficulty when he opened the church for a night meeting. There had been a baptism that afternoon – and as he reached for the light cord there was a loud splash and he fell headlong into the still open font!
- **Sabbath School Picnics:** In earlier years, annual Sabbath School picnics were quite the thing. They were usually held on Melbourne Cup Day and were organised by such men as A.E. (Ern.) White, George Petherbridge and A.J. Dyason. The church members travelled by train to most of the earliest picnics, and until the early 1920's open general purpose goods wagons were often used, with people sitting in the wagons on special forms provided by the Railways. These picnics were held at nearby, (then country) locations such as Preston (1894), Ivanhoe (1902), Heidelberg (1907) and Reservoir (1917). By the 1930's however, chartered furniture vans were being used and picnics ventured further afield, some even venturing as far as Mt. Eliza.



*The Preaching Tent at Balaclava Camp, 1897.*



*Group in front of Family Tent at Brighton Camp, January 1894.*

Standing Left to Right:

1. Suzie Gurner, 4. Jessie (?) Israel, 6. Esther Rousseau, 8. Edith Jones (McKenzie), 9. Ethel Jones (Wood).

Others Left to Right in double row:

3. Tina Judge, 4. Mrs. A.G. Daniells, 5. May (?) Israel, 9. Annie Higgins, 10. Mrs. Rousseau, 11. Mrs. G.B. Starr.

- **Visits by General Conference Presidents:** The first General Conference President to address North Fitzroy church was O.A. Olsen who spoke to the church in the Rae Street Temperance Hall, January 27, 1894, at the time of his visit to Melbourne for the Brighton Camp Meeting.  
He was followed in late June 1899 by G.A. Irwin who was the first General Conference President to speak in the present church.  
The most recent General Conference President to visit us was N.C. Wilson who took the church service on May 11, 1985, at the time of his visit to Melbourne for Australia's S.D.A. Centenary.
- **Henrietta Johnson:** In California in 1885, Henrietta Johnson, a new convert to the church, sold her jewellery to help pay the fares of the first missionaries sent to Australasia.  
Three years later she sailed there herself as the bride of the newly ordained Pastor Robert Hare – and she saw more of Australia than they all – in forty-seven years she moved home fifty-nine times!<sup>7</sup>
- **Overseas Missionaries:** North Fitzroy members who later served as overseas missionaries include the following:
  - John Cammell went to South Africa in 1901 to help with the publishing work, but died there in 1903 at age 29.<sup>8</sup>
  - J.H. Camp and C.H. Pretyman went to South Africa in April 1902 to help with the book work.<sup>9</sup>
  - W.W. Fletcher went to Singapore for a short time in 1906 and later served in India from 1916 to 1922.
  - Harold Carr was a pioneer missionary to the New Hebrides in 1912.
  - J.M. Johanson went to Japan and Korea from 1917 to 1919.
  - Evelyn Irwin married Will Cormack and they later spent approximately eight years as missionaries in India from 1922.
  - Reuben Hare served in India from 1923 to 1926 (approximately).
  - Jim Crammond went to India c.1921 to 1924.
  - Celia Ross married J.B. Conley and together they served fifteen years in India, 1924 to 1939.
  - Elsie Ross who had been our Church Treasurer, went to India on mission service in 1936, but died there in 1938 from cerebral meningitis.
  - Hugh Dickins and his wife Royce (a grand daughter of J.H. Stockton) served 26 years as missionaries in Fiji, Samoa and New Guinea from 1944 to 1970.
  - Keith Dickins taught on the Adventist island of Mussau, New Guinea, 1950 to 1953.
  - Nancy White married Eddie Piez and together they served 18 years in New Guinea, 1956 to 1974.
  - Hans and Helen Aeberli served seven years in New Guinea, 1972 to 1979.



*At Coburg Camp, 1910*



*Sabbath School Picnic at Heidelberg in 1907.*

The following people have been identified in this photo:

Albert Maucum, Will Somerville, Mrs. Will Somerville, Mrs. Petherbridge's mother, Mrs. Petherbridge, Mr. Petherbridge, Ethel Diverall (Turnbull), W.H.B. Miller, Pr. J.H. Woods, Mrs. J.H. Woods, Mrs. Cooper, Mrs. Maucum, Dulcie Maucum, Elizabeth McKay (Woods), Ernie Cohen, Tom McKay, Ellie Prismall, Llewellyn Jones, Annee McKay (Smithgoode), Lorna Maucum, Nellie Grimwood, Walter Cooper, Estelle Maucum (Collmann), May Thornton, Ruth Petherbridge, Mrs. Robinson, Sarah Irwin, Evelyn Irwin, Mrs. Fletcher, Rob Robinson, Dave Diverall, Burnham Miller, Bob Cooper, Margaret McKay.



- Lorna McCallum has served for periods in New Guinea and Fiji and is currently serving in Zimbabwe.
- **Avondale Students in 1897:** Six young people from North Fitzroy were students at Avondale in the first year of Avondale Missionary College: John Bell, Vergie Blunden, Llewellyn Jones, Prissie Prismall, Lily Prismall and Annie Somerville.<sup>10</sup>
- **The First Church Officers:** Appointed at organisation, January 10, 1886, were M.C. Israel, Elder; J.H. Stockton, Deacon; W.H.B. Miller, Clerk; and Jane Frazer, Treasurer.<sup>11</sup>
- **North Fitzroy Missionary Society:** Had fifteen committees in 1902 besides a Sunshine Committee and a Lookout Committee. Committees met to study Nursing, Healthful Cookery, Foreign Fields, Physical Culture, Tract Distribution, Church and State Studies, Church Schools, Christian Help Band Work, Anatomy and Physiology, Duties of Church Officers, Healthful Homes, Duties of Sabbath School Officers, Healthful Dressing, Horticulture and Service of Song.<sup>12</sup>

### **Some Early Churches in Victoria Showing Dates of Organisation**

- North Fitzroy – January 10, 1886.
- Ballarat – September 12, 1886.<sup>13</sup>
- Bendigo – March 1, 1890.<sup>14</sup>
- Geelong – August 22, 1891.<sup>15</sup>
- Prahran (later Windsor, then East Prahran) – November 25, 1892.<sup>16</sup>
- Brighton – February (?), 1894.<sup>17</sup>
- Hawthorn (later Auburn) – September (?), 1894.<sup>18</sup>
- Williamstown (later Spotswood) – September 10, 1894.<sup>19</sup>
- Brunswick (later Coburg) – April (?), 1902.<sup>20</sup>
- Yarraville – August 8, 1903.<sup>21</sup>
- North Melbourne – early 1904 (closed 1906).<sup>22</sup>
- Devinish (between Benalla and Yarrawonga) – mid 1904.<sup>23</sup>
- Moonee Ponds – June 3, 1905.<sup>24</sup>
- Bunyip (later Longwarry) – October 5, 1905.<sup>25</sup>
- Stawell – August 1905.<sup>26</sup>
- Warburton – February (?), 1906.<sup>27</sup>
- Northcote – late 1906.<sup>28</sup>

## Dates of Dedication of Some Early Australian Church Buildings

- Collinsvale, Tasmania – January (?), 1890.<sup>29</sup>  
 Parramatta, N.S.W. – December 10, 1892.<sup>30</sup>  
 Kellyville, N.S.W. – July (?), 1893.<sup>31</sup>  
 Prospect, N.S.W. – 1894.<sup>32</sup>  
 Ashfield, N.S.W. – 1895.<sup>33</sup>  
 Hobart, Tasmania – June 26, 1896.<sup>34</sup>  
 North Fitzroy, Victoria – September 13, 1896.<sup>3</sup>  
 Stanmore, N.S.W. – April 24, 1898.<sup>35</sup>  
 Newcastle, N.S.W. – September 2, 1899.<sup>36</sup>  
 Ballarat, Victoria – June 27, 1900.<sup>37</sup>  
 Rockhampton, Queensland – December 7, 1902.<sup>38</sup>  
 Launceston, Tasmania – January 1903.<sup>39</sup>  
 Windsor, Victoria – April 26, 1903.<sup>40</sup>  
 Devonport, Tasmania – July (?), 1903.<sup>41</sup>  
 Wallsend, N.S.W. – 1903.<sup>42</sup>  
 Eugowra, N.S.W. – 1903.<sup>43</sup>  
 Kensington, S.A. – February (?), 1904.<sup>44</sup>  
 Fremantle, W.A. – 1906.<sup>45</sup>

## Locations of Victorian Camp Meetings 1894 to 1935

Jan. 1894 Brighton	1918 Royal Park
Oct. 1895 Armadale	1920 Caulfield
Nov. 1897 Balaclava	1921 Royal Park
Jan. 1899 Ballarat	1922 Balwyn
Mar. 1900 Geelong	1923 Hampton
Dec. 1900 Bendigo	1924 Alphington
Oct. 1901 Brunswick	Jan. 1925 East Kew
Nov. 1903 Royal Park	1926 Royal Showgrounds
Nov. 1904 Ascot Vale	1927 Royal Showgrounds
Feb. 1906 Camberwell	Dec. 1927 Ballarat
Feb. 1907 Northcote	Jan. 1929 Glenbervie
1908 East Prahran	1930 Blackburn
1909 Box Hill	1931 Geelong (included
1910 Coburg	Xmas 1930)
1911 Fairfield	Mar. 1932 Glenhuntly
1912 St. Kilda	1933 Hampton
1913 Thornbury	1934 Hampton (included
1915 Caulfield	Xmas 1933)
1916 Kew	1935 Preston
1917 Elsternwick	

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# The Church Roll

The following persons have been church members at the Melbourne/ North Fitzroy Church, although many others have attended (and have been members of the Sabbath School).

Note that the roll is incomplete for the years 1886 to 1903 (approximately 150 names are not known). Also names shown as "1896 or earlier" etc., denote persons "transferred out" etc. in that year (year of admission not known).

## At Organization

**10 Jan 1886**  
 J.H. Stockton  
 Anna Stockton  
 Jane Fraser  
 Charles Prismall  
 Mrs. J. Prismall  
 William J. Prismall  
 David Sheppard  
 Elizabeth Romero  
 Walter H.B. Miller  
 Ada Miller  
 Rasmus Nielson  
 Harriet Nielson  
 Katherine Steele  
 W.E. Wainman  
 W.S. Hamilton  
 Mary Hamilton  
 Henry Scott  
 William Arnold  
 S.N. Haskell  
 M.C. Israel  
 Mrs. M.C. Israel  
 Jessie Israel  
 J.O. Corliss  
 Mrs. J.A. Corliss  
 Lulu Corliss  
 John Hellier  
 Elizabeth Hellier  
 Plus one other  
**On 16 Jan 1886**  
 W. McDowell Bell  
 Jessie E. Bell  
 John Bell  
 Mrs Emma Faulkhead  
 C.W. Giovanetti  
 Plus two others  
**On 23 Jan 1886**  
 Robert Bell  
 Elizabeth Bell  
 Agnes Bell  
 Bessie Bell  
 Eli Hellier  
 Herbert Miller  
 Alfred Miller  
 Sarah Sidney  
 Plus two others  
**On 30 Jan 1886**  
 Mary H. Bell  
 Bro Coghill  
 Emma Sheppard  
 Jane Bell  
**1886 other**  
 W.J. Ebdale  
 Bro. Griffin  
 John H. Woods  
 Louis Romero  
 Marion Giovanetti  
 Eliza J. Burnham  
 Fred May  
 Mrs. Fred May  
 Bro. E. Pearce  
 Emma Pearce  
 Emma Hellier

Marion Hellier  
**1887 (or 1886)**  
 Maria Marsham  
 Byron Belden  
 Sarah Belden  
 WLH Baker  
 Josie L Baker  
 F.W Reekie  
 Bro Carter  
 Sr. Carter  
 Thomas Rowe  
 Sr. Dutton  
 Ada Chandler  
 Sr. Waterman  
 Charles Buhler  
 Ellen Buhler  
 Nathaniel Faulkhead  
 Alexander Sexton  
 Lillian Sexton  
 W.H.J. Wilson  
 Jane Wilson  
 H. Roy

## 1888

Alexander Ballingall  
 Harriett Ballingall  
 James Smith  
 Margaret Cooper  
 Margaret Philps  
 Thos. W. Philps  
 Sr. M.E. Matthews  
 Esther Somerville  
 William Somerville  
 Sarah Irwin  
 Benjamin Somerville  
 Susan Somerville  
 Janette Agnes Martin  
 Elizabeth White  
 Thomas Walpole  
 Kate Hamilton  
 (Jackson)  
 Isabella Hamilton  
 Caroline Kendall  
 Mary Walpole  
 Sarah Parkinson  
 James Chantler  
 A.E. Robinson  
 Elizabeth Romero  
 Junior  
 Pr. George C. Tenney  
 Sr. Elsie L. Tenney  
 Ginny Bell  
**1889**  
 Alexander Stewart  
 Mary Stewart  
 Jonathan Mann  
 Christian Riisst  
 Emily Finlayson  
 (nee Tarrant)  
 Ada Bell  
 Kate Bell  
 Annie Westley  
 (nee Somerville)  
 Ethel Parkinson

Grace Holland  
 Charlotte E. Cohen  
 Senior  
 Ellis Theobald  
 Edith L. Shepherd  
 (Anderson)  
**1890**  
 Isabella Carr  
 Elizabeth Petherbridge  
 (nee Somerville)  
**1891**  
 Mary A. Ryder  
 Mary A. Pallant  
 Senior  
 Emily McLaren  
 Maud Irwin (Batkin)  
 Daisy Irwin (Law)  
 Bessie Irwin (Jones)  
 Priscilla Prismall  
 Nettie Walpole  
 (Gibson)  
 Clara Ballingall  
 (A.E. White)  
 Laura Ballingall  
 Lena Foster  
 (nee Walpole)  
 Florence Walton  
 (nee Carr)  
**1892**  
 Maud Tadish  
 (Carrington)  
 Sr. E. Sylvester  
 James Smith  
 Mary Ellen Smith  
 George Rose  
 Martha Rose  
 Adelaide Fisher  
 (nee Rose)  
 Catherine Wallace  
 Jane Caldwell  
 Peter Neillsen  
 Jane Neillsen  
 Pastor A.G. Daniells  
 Mary Markin  
 Elizabeth Carter  
 Thomas Coulston  
 Kate Coulston  
 Mary Roxburg  
 William J.R. Bowes  
 Clara Bowes  
 Geo. B. Starr  
 Nellie Star  
 Selena Shepherd  
 Bro. R. Stoaite  
 L.J. Rousseau  
 Emma L. Rousseau  
 Annie Higgins  
**1892 (or Earlier)**  
 Sr. L. Reekie  
 Mary Reekie  
 Ainslie Reekie  
 Phillip Reekie  
 John S. Reekie  
 Bro. C.G. Anderson

Charlotte Claydon  
 Sr. M. Camp  
 Arthur Curow  
 Mr. J. Innes  
 Sr. E. Innes  
 Annie Claydon  
 Bro. F. Masters  
 Chas. Rowe  
 Rebecca Rowe  
 Lillie Claydon (1887?)  
**1893**  
 Louisa Bohm  
 Rachel Morrish  
 Mary Gully  
 Marion Wallace  
 Agnes Steele  
 Agnes Templeton  
 Elizabeth Forrest  
 John Adams  
**1893 (or Earlier)**  
 Minnie Gurner (Miller)  
 Sr. B. Scott  
 Johann Schache  
 Pauline Schache  
 Pandora Schache  
 Maida Schache  
 Joseph Sumpton  
 Sarah Bush Adair  
 Sr. A. Blunden  
**1894**  
 Mary Chapman  
 Mary Cole  
 Victoria Forde  
 Rose Braid  
 George Tarrant  
 Eliza Tarrant  
 Ellen Houlder  
 Nellie Smith  
 Janet Wilson  
 Ann J.J. Huddlestone  
 Annie Harris  
 Emma Cheffers  
 Emily Davis  
 (nee Innes)  
 Emily Royal  
 Ella Carr  
 Arthur G. Daniells  
 Mary Daniells  
 Anna L. Ingells  
 Albert W. Anderson  
 Richard G. Anderson  
**1894 (or Earlier)**  
 Wm. Behrens  
 Alice Behrens  
 Emily C. Campbell  
 Rebecca Hellier  
 T.E. Hellier  
 Sr. A. Muckersy  
 Bro. H. Muckersy  
 Lucy Hellier  
 Annie Woods  
 Florence Prismall  
 W.C. White  
 John Somerville

**1895**

Wilbur D. Salisbury  
 Isabella Salisbury  
 William McKay  
 Augustus Chapman  
 Annie Cole  
 (Grimwood)  
 Essie Thompson  
 (nee Blunden)  
 Lily Prissall  
 Elizabeth F. Prissall  
 Marlon Doddridge  
 W.H.E. Miller  
 Bessie Miller  
 Mary Mathews  
 Kate Camp  
 Bro. A. Merritt  
 Edith Forden  
 Sr. Arthur  
 Mary Ann Bullas  
 May Israel  
 Jessie Israel  
**1895 (or Earlier)**  
 Elsie Michaels  
 Lillian Michaels  
 Francis Tucker  
 Bro. Worsnop  
 Maria Worsnop  
 Bro. B. Harris  
**1896**  
 Elizabeth King  
 Eva Forden (Smith)  
 Minnie Stockton  
 Mary Massey  
 (Vincent Gursansky)  
 Emily Musgrove  
 Jas. Edward Williams  
 Pastor W. A. Colcord  
 Sr. Colcord  
 Bro. J.G. Shannoh  
 Sr. E. Shannon  
 Jeannie Mansell  
 Lizzie Gregg  
 Bro. E.K. Palmer  
 Sr. Eva Palmer  
**1896 (or Earlier)**  
 Lily Hellier  
 Bro. J.A. McIntosh  
 Elizabeth McLeay  
 Sr. Marion Reekie  
 Agnes M. Anderson  
 Sr. M.G. Kellogg  
 Charles Ellsley  
 (1886?)  
 Reuben Clark  
 Bessie Clark  
 Elizabeth Clark  
 Minnie Hawkins  
 Sarah Greer  
**1897**  
 Emma Faulkhead  
 Sr. E. Miller  
 Henry Wilson  
 Jane Wilson  
 Ethel Jones (Wood)  
 Sr. A.P.M. Stockton  
 George Miles  
 Jane A. Miles  
 Harry Stockton  
 Elder A.T. Robinson  
 Sr. L.V. Robinson  
 Cecil H. Pretymann  
 Richard L. Bond  
 Rita L. Bond  
**1897 (or Earlier)**  
 Jessie Mansell  
**1898**  
 Sarah Fleming  
 John Fleming  
 Sr. Giles  
 Isabella J. Goodhind  
 William F. Fisher  
 Fred Ward  
 Mary J. Brown

Fred Davis  
 James Cato Diverall  
 Eliza Hoskins  
 Robert Hare  
 Henrietta Hare  
 Bro. F.G. Brainerd  
 Alfred Hollingsworth  
 Harriett Farrant  
 Bro. T. Farrant  
 Bro. Burgess  
 Mrs. S. A. Webb  
 Louis Currow  
 E.J. Chandler  
 Amelia Hubbard  
 Bro. Hubbard  
 Sr. Hubbard  
 James Hindson  
 Nathaniel A. Davis  
 Mrs. Davis  
 Lydia Williams  
 Sr. A. L. Hindson  
 Miss. E. M. Halsey  
**1898 (or Earlier)**  
 Johann M. Johanson  
 Mrs. G. H. Blunden  
 Miss. E. M. Graham  
**1899**  
 William Holder  
 George Petherbridge  
 Mary Young  
 Madge Young  
 (Bottrill)  
 Louisa Young  
 (Parkinson)  
 Ivers Tenney  
 George Howse  
 Henry T. Ellis  
 Ellis M. Ellis  
 Albert W. Anderson  
 Agnes M. Anderson  
 G.W. Morse  
 Mrs. L.G. Morse  
 William Vercoe  
 Mrs. F.J. Brainerd  
 Sr. C.M. Cushman  
 Minnie Gardiner  
 Horace Howse  
**1899 (or Earlier)**  
 Chas Steele  
 Ada Miller  
 Elizabeth Hunter  
 Bro. Sharples  
 Sr. Sharples  
**1900**  
 Charles Steele  
 Maud Steele  
 Lillie Large (Howse)  
 Alma Blatchford  
 (nee Stone)  
 Florence Gully  
 Reuben Hare  
 Elizabeth Diverall  
 (Elliot)  
 Nessie Murton  
 Grace Bullas  
 Maggie McKay  
 Lizzie McKay (Woods)  
 Isa Goodhind  
 Charlotte Young  
 (Stockton)  
 Florence Young  
 (Bottrill)  
 Ethel Rose  
 Jean Williams  
 Nellie Williams  
 Mary Holland (Wilson)  
 Martha Carr  
 Thomas McKay  
 Sr. McKay Senior  
 Arthur White  
 Ernest White  
 Millie Hubbard  
 George Hubbard  
 Mrs. George Hubbard  
 Sarah Hubbard

David McQueen  
 Selina White  
**1900 (or Earlier)**  
 Sr. W. Cooper  
 John Wallace  
 Bro. A. Chelberg  
 Bro. J.H. Cammel  
 Adeline Annie Jones  
 (1894?)  
**1901**  
 Harold Carr  
 Louis Currow  
 Elizabeth Currow  
 Emily Perkins  
 Della Lord  
 Chas. P. Michaels  
 Lillian Michaels  
 Elsie Michaels  
 (Hall/Hislop)  
 Emily S. Edwards  
 Maud Hall  
 Priscilla Burstonn  
 Ann Woods  
 Jennie N. Simkin  
 Henry E. Simkin  
 Laura Leah  
 Bro. A.T. Jessop  
 Sr. M.E. Jessop  
 Alexis Greig McKenzie  
 Elder W.A. Hennig  
 Sr. N.A. Hennig  
**1901 (or Earlier)**  
 Eva Hodge  
**1902**  
 Victoria C. Clifton  
 Louis L. Rose  
 Jane Bedford  
 Edward Parkinson  
 William Adolph  
 Bussau  
 John B. Fletcher  
 Chas. Jackson Ellis  
 Catharine McCole  
 Ellis  
 Milton Hare  
 Bernard Judge  
 William Ryder  
 Elida Southon  
 Louise Southon  
 Catherine Edwards  
 Walter Oscar Edwards  
 Clarice Roffey  
**1902 (or Earlier)**  
 Lizzie Green  
 Mary J. Green  
 John Murton  
 Elvira Murton  
 Annie M. Williams  
 Ada Anderson  
 Hannah Palmer  
 Emily Martin  
 Herbert White  
**1903**  
 Robert Durham  
 Jane Durham  
 Charlotte Paul  
 Allan Geo. Risk  
 George Burgess  
 David Henderson  
 Sr. Henderson  
 Sr. G. Henderson  
 Florence Morrish  
 Dora Robinson  
 Jessie Woods  
 (Watson)  
 Wells Burgess  
 Gladys Faulkhead  
 (E.B. Rudge)  
 Evelyn Irwin  
 (Cormack)  
 Agnes Risk  
 Sarah Jane Milburn  
 Miriam Currow  
**1903 (or Earlier)**

Helen Chelberg  
 Cathleen Salmon  
 John Stephenson  
 John Cramwell  
**1904**  
 Albert James Maucum  
 Marie Emilie Maucum  
 (nee Bussau)  
 John Murton  
 Elvira B. Murton  
 Nessie Murton  
 John Gibson  
 Alice E. Carruthers  
 William J.R. Bowes  
 Clara Bowes  
 Catharine M. Noye  
 Catherine Triggs  
 May Ward  
 Alfred G. Miller  
 Minnie Miller  
 Mary McMillan  
 Ethel McMillan  
 Willie McKay  
 Mrs. Lily Williams  
**1905**  
 Mrs Nelson  
 (M. Walker)  
 Robert Adamson  
 Natrass  
 Jemima Natrass  
 Alfred Fowler  
 Leslie J.L. Romero  
 Alice Eve Romero  
 Elizabeth Logan  
 Annie Jones  
 (Whitehead)  
**1906**  
 Sr. L.M. Williams  
 Irene Sharp  
 Bro. F.L. Sharp  
 Sr. Etta Sharp  
 Herbert Cohen  
 Jean Williams  
 James C. Diverall  
 Maria J. Diverall  
 Elizabeth Diverall  
 (Elliott)  
 James Smith  
 Bro. B. Judge  
 Pastor J.H. Woods  
 Sr. J.H. Woods  
**1907**  
 Bro. C. Bertie  
 Norman J. Woods  
 Sr. M.L. Pollard  
 Elizabeth Mathirson  
 Sr. A. Marriott  
 Bro. George Marriott  
 Alice Curruthers  
 Florence Morrish  
 Elizabeth Slater  
 Annie Ethel Slater  
 Sarah Smith  
 Elizabeth McKechnie  
 Emma Westerman  
 Charlotte E.  
 Crammond  
 Harriett Robinson  
 John Robinson  
 James Crammond  
 Elizabeth Jones  
 Annie Higgins  
**1908**  
 Burnham Miller  
 Edith Diverall  
 (Chaplin)  
 Sr. B. Kendall  
 Sr. Roberts  
 William J.R. Bowes  
 Clara Bowes  
 Isabella Diverall

**1908**

Nellie Milburn  
 Amelia Morsehead  
**1909**  
 Helen Fletcher Senior  
 Isabella Fletcher  
 Junior (Robinson)  
 Mary A. Pallant  
 Walter H.B. Miller  
 Sr. M. Rowe  
 Minnie Somerville  
 Mary Dixon  
 Sr. C.L. Bussau  
 Sr. B. Woodward  
 Pastor S.M. Cobb  
 Edward Parkinson  
 Louise Parkinson  
 Eliza Parkinson  
 Nellie Hodson  
 Bro. C.J. Thompson  
 Amy Bohm  
 Anette E. Kendall  
 Bro. C.H. Parker  
 Myrtle Parker  
 Sr. Ramona Parker  
 (Paka)  
 Misi Paka (Parker)  
**1910**  
 Sr. J.J. Potter  
 Bro. J.J. Potter  
 Sr. L. Osborne  
 (Justice)  
 Sr. O. Wood  
 Bro. J. Mann  
 Sr. C.M. Bourne  
 Violet Langdon  
 Gordon Crammond  
 Lena Bohm  
 Kate Vincent  
 Seth Honeyford  
 David Diverall  
 Robert G.L. Cooper  
 Lydia M. Williams  
 Sr. Emma Ballingall  
 Junior  
 Henry Osmond  
 Sr. Henry Osmond  
 Florence McQuinn  
 Albert E. Robinson  
 Gordon Robinson  
 Harold Robinson  
 Robert Robinson  
 Sr. Bagley  
**1911**  
 Albert Ernest White  
 Clara E. White  
 (nee Ballingall)  
 Vera Tardrew  
 Alfred Jno Dyason  
 Mathilde Annette  
 Dyason  
 Sr. R. Kendall  
**1912**  
 Dorothy Brown  
 (Howson)  
 Alma Stoneman  
 Ethel Diverall  
 (Turnbull)  
 John Robinson  
 Harriet Robinson  
 Rose Braid  
 Selina E. White  
**1913**  
 Winnie Ballingall  
 (King)  
 Emily Clarke  
 Louisa Bohm  
 Alice Gilson  
 Lillie Gilson  
 Burnham Miller  
 Robert Natrass  
 Sr. Natrass  
 Wilhelmina Foster  
 Jessie Stoneham

Rosa Stoneham  
 Mary Jolley  
 Leicester Seddley  
 Matilda Voss  
**1914**  
 Bro. A.W. Chelberg  
 Ernest W. Reece  
 James Gregory  
 Nellie Gregory  
 Sr. L.M. Williams  
 Jean Williams  
 Mary Shelton  
 Mrs. Haysom  
 Mrs. Furlonger  
 Ethel Rutter  
 Sr. G. Chelberg  
 Victoria Forden  
 Gilbert McLaren  
 Sr. M. Brown  
 Jeanie F. Bourke  
 John Bourke  
 Bro. J. Reece  
 Sr. Reece  
 Sr. A. Steele  
 Bro. A. Griffin  
 Roy Scott  
 Agnes Bullock  
**1915**  
 Alfred Davies  
 Mary Thorson  
 Florrie M. Ballingall  
 (Diverall)  
 Annie McKay  
 (Smithgood)  
 Florence Cummings  
 Florence Lambell  
 Elizabeth Hyde  
 Sr. E. McLaren  
 Ruth Petherbridge  
 (Shallard)  
 Lillian Webb  
 Louisa Addicock  
 Linden Miller  
 Hellen Hill  
 Sr. M. McLaren  
 Sr. A. Lane  
 Nellie Holgate  
 Mabel Holgate  
 Benjamin B.  
 Armstrong  
 Sr. M. Dixon  
 Sr. A. Davies  
 Violet Bushell  
 Sr. Birkett  
 Sr. S.J. Watson  
 Lily Wheatland  
 Bro. J.H. Sandeman  
 Sr. C.M. Sandeman  
 Sr. R. Steele  
 Sr. Eliza Kroschell  
 (Reece)  
 Walter Reece  
 Sr. M. Edwards  
 Sr. Lily Christiansen  
**1916**  
 David Bourke  
 Sr. Hellier  
 Rebecca Ballingall  
**1917**  
 Pastor W.J.  
 Westerman  
 Sr. E. Westerman  
 James Dixon  
 Vincent F.L. Druber  
 Mary J. Druber  
 Sr. J.R. Eames  
 G.J. James  
 Sr. Annie Hames  
 (Hossack)  
**1918**  
 Arthur J. Gander  
 May Keyte  
 Mabel Day  
 Clara Russell

Ethel Effemey  
 Amy Brewer  
 Sr. Harrup  
 Ruth Cope  
 Daisy Stokoe  
 Sr. Gamble  
 Emily Coombe  
 Sr. E. Stafford  
 Frank Wilson  
 Eliza McIvor  
 Minnie Jones  
 Minnie C.G.  
 Scott-Gamble  
 Jessie Bartholemew  
 Ethel Bartholemew  
 Agnes Austin Senior  
 Alice Austin  
 George Albert  
 Grimster  
 Beatrice Grimster  
 Bro. Vincent  
 Sr. Vincent  
 Ellen Sampson  
 George Kringle  
 Theo Teasdale  
 Sr. Perkins  
 Walter Cooper  
**1919**  
 Sr. E. Gudgin  
 Kate Bell  
 Sr. Roberts Senior  
 Sr. Roberts Junior  
 Sr. Robertson  
 Agnes Wyatt  
 Alfred James Dickens  
 Martha Charlotte  
 Dickens (nee Wyatt)  
 Sr. Henderson  
 Elizabeth Ross  
 Celia Ross  
 Edith Mauley (Jarvis)  
 Mary Eddington  
 Vera Ford  
 Sr. Crammond  
 Louisa Jensen  
 Mr. G. Tate  
 Mrs. Tate  
 Mervyn S.G.  
 Matthews  
 Benjamin H.  
 McMahon  
 Lillian McMahon  
 Percy McMahon  
 Myrtle Foxcroft  
 Henry McMahon  
 Mr. Duff  
 Mrs. Duff  
 Elizabeth J. Coltman  
 Violet Holton  
 Rachel Russell  
 Ethel Hunt  
 Una Kringle  
 Elsie Ross  
 Nellie Grimwood  
 Dorothy Isabel Steele  
 Russel L. Parkinson  
**1920**  
 Louisa Parkinson  
 Ernest Cooper  
 Sr. Cooper  
 Llewellyn Jones  
 Laurie Jones  
 Olive Furlonger  
 J.L. Smith  
 Sr. J.L. Smith  
 Bro Pearson  
 Norman McMahon  
 Delia Lord  
 Sr. Connelly  
 Herbert Scale  
 C.H. Pearson  
 Laurella Pearson  
 Alfred Moncrieff  
 Matilda Moncrieff

Mrs. Buller  
**1921**  
 Mrs Burgess  
 Norma Burgess  
 (Landgren)  
 Alfred H. White  
 Ethel White  
 Heather Whyatt  
 Alice Hardy  
 David Diverall  
 Florrie M. Diverall  
 Mabel Romero  
 (Stanway)  
 Florence Carlson  
 Bertha Hunt (Savage)  
 A.D. Fowler  
 Jessie A. Hueston  
 Sr. Raps  
 Winnie McMahon  
 Mrs. Scale  
**1922**  
 Walter Parker  
 George Parker  
 Alfred Parker  
 Arthur Parker  
 Agnes Parker  
 Mrs. Elizabeth Jones  
 Miss. Florence Jones  
 Nina McMahon  
 (Minns)  
 Margaret Osmond  
 Alec Osmond  
 Jane Carr  
 Emily McLaren  
 Mary Dixon  
 James Dixon  
 Annie Wadsworth  
 Steven Parker  
 Sr. Martha Maria  
 Parker  
 Alice Parker  
 Mrs. Jane Hoare  
 Mrs. Louisa Ellingson  
**1923**  
 Martha May Parker  
 Ida Mary Smith  
 Maria Louisa Taylor  
 James Gleeson  
 Winnie Bartlett (Hoar)  
 Fairley Masters  
 Sr. Masters  
 Vera Wilson  
 Lydia Williams  
 Jean Williams  
 Mr. T.J. Clarke  
 Mrs. T.J. Clarke  
 Sr. Birkett  
**1924**  
 Annie Russell  
 Olive White (Shelton)  
 Minnie Moncrieff  
 (White)  
 Rita Moncrieff  
 (Slimak)  
 Ruby Keddie (Guy)  
 Janet McLaren  
 Doris Jones  
 Ivy Morsehead  
 (Bolter)  
 Jessie Hueston  
 (Mitchell)  
 Eva Down  
 John Moore  
 Meiriel Rose  
 Eileen Rose  
 Mrs. Henderson  
 Mr. Raps  
 Rosanna Moore  
 John H. Rose  
**1925**  
 Elizabeth Ross Junior  
 John E. Ross  
 Doris Stoneham  
 Ola Stoneham

**1925**

Arthur Gibson  
 Norman Scale  
 Norman Stoneham  
 Evelyn Cleary  
 Isobel L. Thornton  
 Frederick Glenister  
 Lesley O.R. Kendall  
 Violet May Kendall  
 Victor Munter  
**1926**  
 Sr. K.M. Thorpe  
 Mary A. Ryder  
 Sr. Ferris  
**1927**  
 May F. Richards  
 Margaret Moore  
 Elinor Byrne  
 Mr. Byrne  
 Esther Johnson  
 Aimee Vogt  
 Mrs. Daisy Beecroft  
 Annie Jones  
 Mr. Jones  
 Ettie B. Stevens  
 Bryce Steele  
 Doris Stoneham  
 Ola Stoneham  
 (McFarlane)  
 David Diverall  
 Florrie M. Diverall  
 A. Matthews  
**1928**  
 Hermas Darko  
 S.E. Aitkin Senior  
 Beatrice Aitkin  
 Miss. Lillian G.  
 McMahon  
 Janet McLaren  
 Albert Rometch  
 Nora Rometch  
 Ethel Rometch  
 James Johnson  
**1929**  
 George Alexander  
 Ross  
 Mrs. Hannington  
 Senior  
 Addie Hannington  
 (Bullas)  
 Mrs. Annie Edwards  
 Malcolm Robb  
 Sr. H. Bartlett  
 J.A. Moore  
 Ernest A. White  
 Albert White  
 Winifred White  
 (Madigan)  
 Marjorie West  
 (Rodikus)  
 Miss. May Moore  
 Jack Moore Junior  
 William Shelton  
 Miss Ilma Austin  
 Beryl Somerville  
 (Moore)  
 Laura Moncrieff  
 (Kenny)  
 Miss. Mary Bonney  
 Mrs. Elsie Buncl  
 Mrs. Sylvia Bowman  
 Walter H. Wilson  
 Alfred Newcombe  
 Thomas  
**1930**  
 Mrs Ferris  
 Mrs. F. Carlson  
 Mrs. Jones  
 Mrs. Wykes  
 Eva White  
 Mrs. Murrell  
 Violet Ferris  
 Miss. Elva Austin  
**1931**

Mrs. Paterson  
 Miss. H. Paterson  
 Miss. Sylvia Atkins  
 Mr. C. Sinclair  
 Mrs. C. Sinclair  
 Ernest Bullas  
 Mrs. McNeill  
 Mrs. Barrass  
 Miss. Lorna Barrass  
 Elva King (Cureton)  
 Mrs. Harvey  
 Mrs. Atkins  
 Nellie Holding  
 (Oakley)  
 Miss. Lorna  
 Wadsworth  
 Mr. McCarthy  
 Mr. McAuley  
 Jack Heaton  
 Mrs. Jack Heaton  
 Mrs. Chandler  
**1932**  
 Sr. Dowell  
 Mrs. H. Dickens  
 Harry Bullas  
 Mrs. Dykes  
**1933**  
 Naum Parlovitch  
 Eric Clapham  
**1934**  
 Mrs. Nagel  
 Miss. Elva Austin  
 Miss. Ilma Austin  
 Bert McLaren  
 Mrs. Ryan  
 Mrs. Birkett  
**1935**  
 Mrs. Watkins  
 Mrs. Cleland  
 Jack Howden  
 Mrs. McKenzie  
 George Cleland  
 Mrs. Kerslake  
 Mr. Berry  
 Mrs. Berry  
 Douglas Berry  
 Jack M.A. Ross  
 Laurie Birkett  
 Charles Johnson  
 Neil Foxcroft  
 Miss. Jean Cormack  
 Laurie Diverall  
 Hugh Dickens  
 Bert Austin  
 Beverley Pearson  
 (Smith)  
 Ila White (Way)  
 Phyllis Atkins  
 (Cleland)  
 Edward Rowe  
 Mrs. S.J. Lee  
 Miss. Vivian Sparkes  
 Mrs. Louisa Hut  
 Mrs. Richards  
 Laura Ferris (Collins)  
 Miss. Pansy Sparkes  
 Mrs. Neilson  
**1936**  
 Miss. Jean Tockwell  
 Mr. Ingram  
 Mrs. Ingram  
 Mrs. Cooper  
 Mrs. Way  
 Mrs. Waugh  
 Edward Way  
 George Cleland Senior  
 Norman Cleland  
 Miss. Daisy Sparkes  
 Pr. E.H. Gilliard  
**1937**  
 Miss. Eddington  
 Mrs. Moore Senior  
 Margaret Moore  
 (King)

Mr. L. Hadfield  
 Miss. G. Hadfield  
 Miss. M. Kendall  
 Mrs. A. McDonald  
 Melva Barrass  
 (Kuchel)  
**1938**  
 Ruth Jones (Smith)  
 Norman Dickens  
 Keith Dickens  
 Miss. Lucy Stella  
 Duffin  
 Miss. Ida Pump  
 Miss. Bertha Pump  
**1940**  
 Mrs. Maher  
 Mrs. C. Haysom  
 Miss Ada Warhurst  
 Miss Hazel McNaught  
 Miss B. Davies  
**1941**  
 Miss. Davidson  
 Bronte Sinclair  
 Mrs. Everett  
 Mrs. Weedon  
 Ivan Lacey  
 Mr. A.P. Baglee  
 Mrs. Leeming  
 Miss. Mabel Walton  
**1942**  
 Mrs. Pollard  
 Jess Glew (Diverall)  
 Miss. E.L. Baker  
 Miss. E.S. Anderson  
 Gordon Walter Hill  
 Mrs. Maree E. Hill  
 Miss. E.H. Harding  
 Mrs. A.M. Walch  
 Mrs. R. Allison  
**1943**  
 Alice Smith (Bobin)  
 Mrs. E. Donald  
 Mrs. Florence Conolly  
 Lily Lang (Neave)  
 Mrs. McCallum  
 Doris McCallum  
 Beryl McCallum  
 Mr. N. Fisher  
 Mrs. N. Fisher  
 Phyllis Birkett  
**1944**  
 Mrs. Ada Keyte  
 G.E. Donald  
 (Hosking Shick)  
 Miss. L.M. Dickens  
 Lorna O. Jones (Price)  
 Laurie M. Jones  
 Miss. L.E. Turnbull  
 I.M. King (Gough)  
 I.M. Lang (Thomas)  
 J.D. Chandler  
 (Blenke)  
 Ron C. Haysom  
 Lionel C. Vickery  
 Winston Fletcher  
**1945**  
 Mrs. A.L. Wadham  
 Lettie Rose (Gunter)  
 Ernest Beauchamp  
 Hosking  
 Sid E. Smith  
**1946**  
 Leslie Keyte  
 Barry Wells  
 Mrs. W. Wells  
 John Southern  
**1947**  
 Janet Cox  
 Miss. L. Norton  
 Mrs. A.S. Stevenson  
 Lorna McCallum  
 May Sutton (Self)  
 Joan Haysom

Miss. Sophia Traynor  
 Mr. Jelowitz  
 Mrs. Jelowitz  
 Sr. Hinde  
 John Moncrieff  
 Donald Moncrieff  
 Athol Lancaster  
 Noel Arden  
 Joyce King  
 (Crosier/Ablett)  
**1948**  
 Harry Alexander  
 Mrs. H. Alexander  
 Gloria Alexander  
 (Janssen)  
 Val Alexander  
 (Gunter)  
 Mrs. A. Keyte  
 Mr. L. Keyte  
 Mr. R. Hill  
 Mrs. R. Hill  
 Mr. Val Bienke  
 Les Birkett  
 Mrs. Murphy  
 Mrs. Avis Hardy  
 Mr. D. Whisker  
**1949**  
 Mrs. S.M. Jones  
 L. Turnbull (Symond)  
 Mrs. M. Smith  
 Pamela Smith (Dean)  
 Miss. Valerie Smith  
 Mr. Holt  
 Mrs. Holt  
 Miss. P. Treacy  
 Miss. R. Treacy  
 Len Way  
 Mr. R. Larkin  
 Mrs. R. Larkin  
**1950**  
 Miss M. Thomas  
 Mrs. E.A. Khan  
 Mrs. M. Robson  
 Miss. M. O'Neil  
 Mrs. Dean  
 Mrs. L. Waters  
 Sylvia Bullas (Sherar)  
 Gwenda Bullas  
 (Alexander)  
 Miss Fay Haysom  
 Miss Iris Fisher  
 Nancy White (Piez)  
 Lois McCallum  
 (Wilson)  
 Laurie McCallum  
 Mrs. L. McCallum  
 Brian Alexander.  
**1951**  
 Henry Melki  
 Edmont Melki  
 Kaite Melki  
 Mr. J. Matthew  
 Mrs. Matthew  
 Mrs. M. Fowkes  
 Merle McRae  
 Mr. A. Hood  
 Mrs. Hood  
 Graham Stanyer  
 Mrs. Trethewey  
 Mrs. Hillyer  
**1952**  
 Mr. A. Lyall  
 Mrs. Lyall  
 Miss Fay Johnson  
 Mrs. Clifford  
 Mrs. B. Kenny  
 George Kenny  
 Ruth Suemac  
 Jennifer Smith  
 Alan White  
 Bruce Westernam  
 Graham Bullas  
**1953**  
 Ada Helen Bateman

**1953**

Mr. P. Bradford  
Mrs. Bradford  
Mr. Arthur Sheen  
Andreason  
Mrs. Andreason  
Sr. L.F. Shanks  
Mr. J.C. Shanks  
Mrs. J.C. Shanks  
Marjorie Westerman  
V. Duffy (Moncrieff)  
Veryl Mitchell  
George Edward  
Jackson  
Mr. Chiffey  
Mrs. Chiffey  
Roy William Dickens  
Eldelyn Dickens  
Phyllis McMahon  
Hal McMahon  
Anne Weedon (Lomas)  
Mr. A. Audley  
Edsel Thomas Moore  
Marion Elaine Moore  
Glen William Shelton  
Olga Frohlich  
Barbara Elsie Gillin

**1954**

Mrs. G. Connell  
Miss V. Thorsen  
Mr. J.A. Birkett  
Roxford Bowers  
Joy Bowers  
Mrs. A. Keytes  
Mr. A. Hood  
Mrs. Hood  
Mr. R.E.C. Ridout  
Barbara Watts  
Mrs. Rogers  
James Winston Kent  
Heather Kent  
Miss E. Penrose  
Ron Shelton  
Florence Polglase

**1955**

Jennifer Matthew  
Malcolm Sheffield  
Edith Sheffield  
Ivan Lacey  
Mrs. I. Lacey  
Mr. E.M. Bernoth  
Edward Pietz  
Mr. Ryder  
Mrs. Ryder  
Cliff Wigglesworth  
Myrtle Wigglesworth  
Richard Arthur Askew

**1956**

Doralyn Kingston  
Jean Shelton  
(Eggleton)  
Lee McRae (White)  
Joyce Arden  
Peter Smith  
Mrs. Kidd  
Mrs. J. Gibson  
Max Sherar  
Rodney Kingston  
William Brown  
Nancy Starkey  
(Binder)

**1957**

Reginald Cameron  
Trixie Cameron  
Ian Cameron  
Lawrence Cameron  
Lorraine Knowles  
(Shelton)  
Janet Brown  
(Moncrieff)  
Maurice Robertson  
John Kenny  
Violet Ford  
Percy Ford

**1958**

Joyce Mason  
(Penniford)  
Mrs. A. Mason  
Barbara Lyons  
(Ackland)  
William James  
Ackland  
Beverley Cairns  
(Jones)  
Hazel Johnston  
Charles Johnston  
Bruce Jones  
Margaret Stott  
(Wilson)  
Graeme Stott  
Neville Wilson  
Julianna Rozsasi  
Valma Woolrich  
Marietta Kolak  
Marjorie Smith

**1959**

Margaret Wattie  
Sally Kent (Kemp)  
Prudence Kent  
(Brinsmead)  
Pamela Bullas (Stott)  
Shirley Cleland  
(Bodly)  
Phyllis Woolrich  
(Polglase)  
Vi StClair  
Maurice Woolrich  
Warren Jones  
Helen Birkett (Scale)  
John Vernon Polglase  
Phyllis Cleeland  
Ernest Woolrich  
William Bowes  
Herbert Cohen  
Diane Smith

**1960**

June Ivey  
Doris Alexander  
Harold Alexander  
Maree Shelton  
Ruth Cleland Senr.  
George Cleland Senr.  
George Cleland  
Wilma Heenan  
(Drowley)  
Geoffrey Madigan  
Brian Way

**1961**

May Sargent  
Kevin Everington  
Lorraine Litchfield  
(Bullas)  
Jennifer Naden  
Pastor Roy Naden  
John Van  
Schoonhoven  
Esther Van Den  
Hoven  
Hank Van Den Hoven  
Allan Dnowley  
Alan Davidson  
Mrs. L. Broughton  
Arthur Broughton  
Beth Miller  
Mrs. Hayward  
Mr. W. Purdy  
Mrs. M. Montgomery  
Robert Shalliker  
Dorothy Shalliker  
Kenneth Polglase  
Arnold Halvorsen  
Percival East  
Bessie East  
Jerry Clare Bowes  
Dorothy Wattie

**1962**

David Hayward  
Emma Davidson

Irene Gotts  
Sylvia Van  
Schoonhoven  
Patricia Bennett  
(Senorio)  
Bruce Fowkes  
Irene Moulden  
Pastor Stan G. Winter  
Gladys Winter  
Heather Winter  
Elizabeth Ann  
Thompson  
Roger B. Eggleton  
Lorraine Joy Birkett  
John Polglase  
Kay Polglase (Hill)  
Harriet E. Kent  
(Aitken)  
Bruce Robert  
Johnston  
Neil Ainslie Diverall  
Gary Stoneman  
Carol Eunice  
Stoneman  
Lorraine F. Lyons  
Doris Phipps

**1963**

Hugo Frijlink  
Maxwell Salter  
Adelaide Salter  
Vivian Salter (Eady)  
Roderick Salter  
Hilda Yardley (Stroe)  
Mrs. M. Henderson  
Daisy Westrup  
Margaret Ruth Winter  
(Gill)  
Colin James Wilson  
Lynette Cleland  
(Wilson)  
Neil Weedon  
James Gosling  
May Cliff  
Mrs. Josnei

**1964**

Rita Everington  
Frederick Keyzus  
Eleni Keyzus  
Pam Fowkes  
Coralie Robertson  
(Leins)  
Peter Slimak  
Roderick L. Rosignal  
Rosalie Hayward  
John Robertson  
Jillienne Madigan  
(Winzenreid)

**1965**

Janice Gosling  
Alex Eady  
Pastor A. Riggins  
Mrs. Riggins  
Dean Riggins  
Robyn Riggins  
(Hryckow)  
Scott Riggins  
Johanna Schliker  
(Frijlink)  
Casimira Ramos  
Antonio Ramos  
Ruth Miletic  
Mavis Bullas  
Martha Kent  
Marjorie Munyard  
Mrs. L.F. Munyard  
Robyn Johnston  
(Manners)  
David East  
Bruce Way

**1966**

Evelyn J. Webb  
Sylvia Sherar  
Max Sherar  
Valda Newell

David W. Newell  
Carol Bullas  
(McFarlane)  
Ivy Waddell  
David Waddell  
Laurel Waddell  
Helen Waddell  
(Aeberli)  
Hans Aeberli  
Mrs. F. Bartlett  
Raymond Davidson  
Joy White (Cameron)

**1967**

Pastor A. David Judd  
Melva Judd  
Jennifer Judd  
Graeme Judd  
Arnold Silins  
Valentina Silins  
Melita Silins  
Karina Silins  
Maltrida Asmanis  
Alfrida Asmanis  
Julie Smith  
Valerie Dickens  
(James)  
Margaret Winter (Gill)  
Peter McLintock Miller  
Fernie (Billie) Miller  
Daryol J. Scholz  
Maxine Mildred  
Scholz  
Rita Bazley  
Carol Salmon  
(Sedgeman)  
Heather Winter  
Sheryllyn J. Dickens  
(Gray)  
Raymond Dickens  
Suzanne M. Gunter  
(Baker)  
Brenton Gunter  
Vivian Polglase  
(Huston)  
John C. Webb  
Michael R. Webb  
Roger D. Webb  
Geza Kovacs  
Allan A. Madigan  
Archie J. Frisby  
Mrs. L.J. Frisby  
Agapito Cano  
Patrocinio Leandro  
Diolinda Leandro  
Varouj Minassian  
Win Bullas  
Margaret  
Brian McFarlane  
John Clifford  
Schriever  
Marilyn Elizabeth  
Schriever  
David Pietz  
Linda Pietz  
Wilma Watts  
Mario Oliveira  
Roger Bellchambers  
Margaret  
Bellchambers  
Laurie M. Jones  
Hazel F. Jones  
Lyndal Rose Jones  
(Jurello)  
Lee Jones  
Ben Brown  
Ken Gill  
John Crompton  
Dorothy Crompton  
Katica Trifunovic  
Edward Osmalek  
Janina Osmalek  
Filipino Trojaizek  
1969  
Adolph Peterson



**1969**

Daisy A. Peterson  
 Ian Gordon Muir  
 Marie Ann Muir  
 Alan John Gray  
 Margaret Thelma Gray  
 Cheryl Lyn Radford  
 Gail Ellen Shalliker (Dickins)  
 Janelle Bronwyn Diverall (Webb)  
 Kevin John Lomas  
 Ethel Rawlinson  
 Maxwell Sherar  
 Sylvia Sherar  
 A.V. Raethal  
 Mrs D. Raethal  
 Estelle Morrison  
 George Rayner

**1970**

Victor George Webster  
 Annie Webster  
 Graeme James  
 Dulcie Marilyn Dooling  
 Heather Beames  
 Pastor Kenneth Wright  
 Cecil T. Edwards  
 Grace O. Edwards  
 John R. Edwards  
 Geoffrey N. Edwards  
 Bruce Robert Johnston  
 Brian McFarlane  
 Carol McFarlane  
 Glenys Gould (Diverall)  
 Carol Hamilton  
 Paul Carullo  
 Mary Carullo  
 David Arthur Boyd  
 Caroline Page  
 Annie Tallent  
 Mary Grace Levakis  
 Elsie May Ross  
 Fred Rawlinson

**1971**

Mary Sotiriadis  
 Linda Elaine Ludkin  
 Robyn Hryckow  
 Norman Tagg  
 Jean Tagg  
 Laurie M. Jones  
 Hazel F. Jones  
 Lyndal Rose Jones (Jurello)  
 Joseph Marton  
 Yelka Marton  
 Irene Psharadska  
 Oliver Gyarfas  
 Karolina Gyarfas  
 Marianne Leigh Lewis (Watts)  
 Pastor E.F. Giblett  
 Mrs. M.D. Giblett  
 Julianna Rozsasi  
 Elva Ferris  
 William Arthur Huxham  
 Elizabeth Osmalek  
 Russell K. Edwards  
 Heather Sharkey

**1972**

Irene Moulden (Leeson)  
 Lorraine Englebrecht  
 Rosella Niedoba  
 Pastor Emil Niedoba

**1973**

Dorothy J. Giblett (Pashniak)  
 Malcolm Dale Sherar

Pastor T.L. House  
 Hilda House  
 Desmond McMahon  
 Elizabeth McMahon  
 Lynette Shalliker (Roach)  
 Geoffrey A. White  
 Helena Sziachetko  
 Lillian Knight

**1974**

Ilona Gyarfas  
 Oliver Gyarfas Jnr.  
 Elizabeth Gyarfas  
 Richard Siemienowicz  
 Margarete Siemienowicz  
 Norma Carvell (Jones)  
 Deborah Edwards (Morgan)  
 Wendy Shelton  
 Stephen Sherar  
 Gary Shelton  
 Wayne Diverall  
 James Kent  
 Jenny White (Robinson)  
 Mrs. N.V. Smith  
 Gwen Pierson  
 Tony Miletic  
 Lillian Marton (Kent)  
 Julie Marton  
 Vicki Woods  
 Rhonda Woods (Burgher)

**1975**

Lin McMahon  
 Maureen McMahon  
 Kerry McMahon (Judd)  
 Pastor Arthur Needham  
 Mavis Needham  
 Joy Needham  
 Helena Stjepovic  
 Pastor George C. Best  
 Doreen Best  
 Catherine McMahon (Heise)  
 Merryn Shelton  
 Robert Shalliker Jnr.  
 Kevin Roach

**1976**

Hartley Young  
 Valma Young  
 Nerida Young  
 Ryan Young  
 Tom Ingram  
 Mrs. E. Ingram  
 Fred Bakker  
 Helen Bakker  
 Yvonne Van Venetian (Fisher)  
 Karen Van Venetian  
 Sylvia Van Venetian (Veitch)  
 Christine Van Venetian  
 Wanda Schmidt

**1977**

Wayne Miller  
 Jenny Miller  
 Evelyn Dobson  
 Julia Dobles  
 Julia McMahon  
 William Howitt

**1978**

Bevan Jaques  
 Vivian Jaques  
 Georgette Mtanios  
 Ethel Eileen Chandler  
 Brian Kilgour  
 Gladys Kilgour  
 Mafeking Leis  
 Peter Godber

Narell Godber  
 Daniel Pashniak  
 Dorothy Pashniak  
 Rene Evelyn Langley  
 Hazel Hathaway  
 Leanne Gay Shalliker  
 Philip Grant White  
 Rodney John White

**1979**

Andre Van Rensburg  
 Allan Graham Byrne  
 Vivienne Estelle Byrne  
 Verna James  
 Narelle Akon  
 Margaret Bank (Van Rensburg)  
 Nicholas Van Zyl  
 Petronella Van Zyl  
 James Judd  
 Kerry Judd  
 Lynette Botheras  
 Sue Raffa  
 Anne Unsworth  
 John Pullman  
 Katherine Louise Newell  
 Judith Pullman  
 Jennifer Garrow  
 James Greive  
 Dianne Greive  
 Peter Perkcik-Wesley

**1980**

Gideon Oli  
 Paul Power  
 Cleo Simonis (Ibrahim)  
 Magdalena Simonis  
 Arthur Simonis  
 Karen Power  
 Alan Mall  
 Margaret Scalia  
 Philip Nathaniel  
 Ahalya Nathaniel  
 June O'Hehir  
 David Roe  
 Zoran Nedeljkovich  
 James Albert Corner  
 Andreas Szekely  
 Kevin Polas  
 Kevin Ritchie  
 Eileen Ritchie  
 Pastor Dino Mastromihalis  
 Pauline Mastromihalis  
 Con Georgos  
 Effie Georgos  
 Jim Kirkilis  
 Anna Kirkilis  
 Nicki Kalesoglou (Samarasinghe)

**1981**

Barbara Smith  
 Jennifer Smith  
 Mirabel La'Brooy  
 George Polas  
 Effie Polas  
 Mohsein Ibrahim  
 Wilma Papworth  
 Margareta Siemienowicz  
 Richard Siemienowicz  
 Agatha Tsitsilis  
 Christine Tsitsilis  
 Angelos Tsitsilis  
 Bill Tsitsilis  
 Constance Koch  
 Iris Miller  
 Jan Mumford  
 Josephine Lukacs  
 Inger Dingly  
 Ian Watson  
 Maria Watson  
 Helen Lucas  
 Loma La'Brooy

Edna McMillan  
 Geoffrey Burgess  
 Johann Holdysz  
 Hajnalka Holdysz

**1982**

Bernadette Driberg  
 William Patterson  
 Rudy Bakker  
 Leith Stanton  
 Nerida Young  
 Robert McCabe  
 Jeanette McCabe  
 Jim Kalesoglou  
 Mark Thrift  
 Hilda O'Shea  
 Suzanne M. Healy  
 Geoffrey R. Masters  
 Marita A. Masters  
 Adel George Beirouty  
 Rose Beirouty  
 Emily Rokay  
 Neville Nickels

**1983**

Noel Robinson  
 Marilyn Sharp  
 Marjon Robken  
 Tuakana Pere  
 Arnold Halvorsen  
 Nina Jobling  
 Anthea Watson  
 Odette Watson  
 Praveen Nathaniel  
 Philip Koch  
 Igor Siemienowicz  
 John McMahon  
 Mark Newell

**1984**

Jim Teoteo  
 Luisa Teoteo  
 Fanaua Teoteo  
 Sialae Teoteo  
 Anna Bede  
 Abedin Aliu  
 Esther Aliu  
 Janita Stanton

**1985**

Mrs Aketengaruru Pere  
 Paul Otis  
 Rose Otis  
 Lynette Horsfield  
 Cynthia Sorbello  
 Phillip White  
 Sharon Mulholland  
 John Weekes  
 Ruth Weekes  
 Sally Newell

## Self Guide Tour to Sites of Historical Interest

(Melway Map references in brackets)  
(Map available on request)

1. The present church 37A Alfred Crescent, North Fitzroy (30 C 12) opened September 13, 1896.
2. 16 Best Street, North Fitzroy (30 B 12) Shoe factory – originally the Echo Publishing Co. building built 1889 and 1898. Front has been altered but rear is original (view from rear laneway).
3. 82 Best Street, North Fitzroy (30 B 11). Two storey residence owned by Pastor G.C. Tenney, Editor of the Bible Echo. Used by Mrs. E.G. White and party for three weeks after they first arrived in Melbourne December 1891.
4. 251 St. Georges Road, North Fitzroy (30 B 11) Post Office at corner of Taplin Street. This building was the office of the Australian Tract Society, The Australasian Union Conference and the Health Food Agency from late 1896 to early 1899.
5. S.W. corner Scotchmer and Brunswick Streets, North Fitzroy (30 B 11). Site of second tent mission, December 13, 1885 to January 10, 1886.
6. "Burnham House" at S.W. corner Scotchmer and Rae Streets, North Fitzroy (30 B 11). Building rented by the Bible Echo, January 1886 to December 1888. Essentially unaltered. Note garage – former stables – where first printing press was set up in stable with typesetting in hayloft above.
7. 270 Rae Street, North Fitzroy (30 A 12) Former Temperance Hall used for some early meetings and earliest baptisms. The Australian conference was organised at a meeting here, August 30, 1888, attended by delegates from Melbourne, Ballarat, Adelaide and Hobart.
8. 147 St. Georges Road, North Fitzroy (30 B 12). The S.D.A. Greek Church, started by Greek members from North Fitzroy church, May 7, 1983. The Greek S.D.A. Church, which is now closed, was one of the first S.D.A. churches outside Greece.
9. Jamieson Street, North Fitzroy (44 B 1). The footbridge here over the railway siding is on the site of the first tent mission which started October 25, 1885. (The railway was built in 1888.)
10. 64 (originally 46) Highett Street, Richmond (44 E 8). House rented by Pastor M.C. Israel from June 17, 1885 and used for the first Sabbath School meetings in Melbourne.
11. 316 Church Street, Richmond – on S.W. corner of Darlington Parade (44 F 10). Former Temperance Hall rented for first mission meetings which started July 21, 1885.
12. 29 Rowena Parade, Richmond (44 D 10). (4 "Buxton Terrace"). First house rented by Pastor J.O. Corliss in 1885.

## OTHER SITES MORE DISTANT

13. 26 (originally 46) Clarke Street, Northcote (30 D 9). Bakery premises where the Health Food Agency (the predecessor of the S.H.F.) started production February 1898. Front of building is original.
14. 129 Queens Parade, Clifton Hill (44 D 1). Masonic Hall, formerly Albert Hall – used for early church services.
15. 150 Princes Street, Carlton (43 J 2). Carlton Hall used for church services in 1896.
16. Russell Street, City, east side between Bourke Street and Little Bourke Street (2 N 9). Multi storey car park here is site of Temperance Hall used for church services in the first part of 1886.
17. 156 Collins Street, City, north side between Russell Street and Swanston Street, (1 M 12). Assembly Hall rented for church services 1886-1888.
18. Latrobe Street, City, north side between Swanston Street and Elizabeth Street (1 K 6). The entrance to the “Museum” underground rail station is the site of the “Helping Hand Mission”, operated from September 1898 to 1906 in a converted warehouse, to help homeless men.
19. S.E. corner Commercial Road and St. Kilda Road (58 A 5). The original “Georges Terrace” building rented for the Australasian Bible School adjoined the south side of the car park of the present Chevron Hotel. This school opened August 24, 1892, and closed September 1894 when it transferred to Avondale.
20. S.W. (?) corner Dendy and Roslyn Streets, Brighton (76 G 1). The Brighton Camp – the first in Australia – was conducted on land at this corner, January 8-20, 1894.

## Report of the Trustees of the North Fitzroy Church as presented at the Opening of the Church September 13, 1896.

The Trustees would present the following report:

In presenting this report for the consideration of the church we feel thankful to our Heavenly Father for opening the way for the purchase of the land and erection of the building in which we are meeting today.

This church was organised on January 10, 1886 with a membership of 37 and since that time 420 members have been enrolled. Of this number many have changed their membership to other churches. Our membership today being 210.

For nearly 11 years this church has been meeting in various halls throughout the city and has devoted its means to the spreading of the message and the raising up of other churches. About the beginning of 1895, owing to the unfavourable state of our meeting place, the members of the Union Conference and the officers of the church took into consideration the erection of a building, and it was proposed to build a large central church. They decided on a block of land in Drummond Street, Carlton, and arrangements were made for purchasing, but owing to some irregularities in the deeds the purchase was not completed. The matter then remained in abeyance until the beginning of this year when the officers again took the matter up with a view of erecting a church to suit local requirements.

A meeting of the church was held on March 29 when the officers presented a recommendation that a block of ground in Alfred Crescent, North Fitzroy be purchased and a building erected. This recommendation of the officers was considered by the church and a vote in favour of it was unanimously carried.

Upon this decision of the church to purchase land and erect a building, the officers have gone forward, with the result that we are meeting here today.

The following seven brethren have been appointed Trustees to carry out the wishes of the church.

A.G. Daniells  
A. Ballingall  
R. Anderson  
E. Theobald

W. Miller  
W.D. Salisbury  
C.W. Giovanetti

The cost of the land including the cost of transfer was £329.11.7.

The cost of the building including furniture, fittings, seating, insurance, rates etc., is £985.17.10 making a total of £1,315.9.5 less a discount of £6.8.0 to leave a total of £1,309.1.5.

Towards this amount the Union Conference have donated £200, £755 have been borrowed. £16 has been donated from other sources, and the members of the church have paid in £102 which with £31 received from weekly donations makes a total of £133 from the church members.

This leaves us £205 to raise to pay accounts that are already due. When pledges were taken towards the building, £195 was promised. Of this amount £102 has been paid leaving £93 to come from this source.

Analyzing the amount from the church:

£102 paid in pledges.

£31 paid in weekly contributions.

12 members have paid £75 or an average of £6.5.0.

34 members have paid £42 or an average of £1.5.0.

80 members have paid £16 or an average of £0.4.0.

If this £31, the amount of the weekly contributions, is divided among the 126 members who have been paying, it will give an average of tuppence three farthings per week, or if we add the 84 members who have not been paying, it will give an average of one penny three farthings per week.

If each member of the church had paid £6.5.0 our property would be free of debt today.

In concluding this report, the Trustees wish to thank all who have assisted in carrying forward this enterprise and feel that they have only to lay this financial statement before the church, which shows that we have to raise £205 to pay outstanding accounts, to secure their co-operation in raising this amount.

## Melbourne Church Building

Land .....	£318.80
Lawyers Expenses and Sundry Stamps .....	11.37
	£329.11.7
<b>Building:</b>	
Architect .....	£4.00
Shannan Fare .....	39.10.0
Shannan .....	1.13.6
Bricks .....	115.16.0
Lime and Cement .....	30.11.0
Sand .....	18.18.0
Metal .....	4.18.0
Cartage .....	12.11.6
Slates .....	3.16.9
Brick Work .....	87.9.0
Stone Work .....	8.15.9
Plastering .....	16.2.6
Tuckpointing .....	6.0.0
Plumbing, Gas Fitting .....	27.0.0
Carpenters .....	67.6.5
Glass .....	17.0.0
Timber .....	209.16.6
Iron and Spouting .....	69.3.2
Painting .....	45.0.0
Fencing .....	38.9.6
Wire Work .....	8.18.0
Iron Mongery .....	10.15.0
Iron Tie Rods .....	10.0.0
Hand Rail .....	4.15.6
Asphalt and Ashes .....	11.15.0
Seats .....	61.10.0
Furniture, Carpets .....	20.3.7
Gas Fittings .....	13.19.0
Water Rates and Fire Service .....	9.0.0
Fire Insurance .....	1.0.0
Ventilators .....	1.4.0
Drain Pipes .....	18.7
Lawyer Expenses, Fencing .....	1.1.0
Interest to Davis .....	??.4
Sundries, Postage, Printing .....	3.7.3
	£985.17.10
Discount .....	6.8.0
	\$979.9.10
<b>Received:</b>	
Mr. Richards .....	500.0.0
Mr. Davis .....	200.0.0
Union Conference .....	197.0.0
Loan from Walpole, Daniells, Anderson, Giovanetti .....	55.0.0
Sales .....	3.0.0
Union Bank .....	5.12.6
Refund Fitzroy Council .....	5.0
Donations .....	149.10.1
	£1,110.7.7